



# Office of the City Clerk

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## Legislation Details

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**File #:** F2014-20  
**Type:** Report  
**File created:** 3/5/2014  
**Status:** Placed on File  
**In control:** City Council  
**Final action:** 3/5/2014  
**Title:** Affordable Housing Plan 2009-2013 Quarterly Progress Report (2013 Q4)  
**Sponsors:** Dept./Agency  
**Indexes:**  
**Attachments:** 1. F2014-20.pdf

Date	Ver.	Action By	Action	Result
3/5/2014	1	City Council	Placed on File	