|               | Office of the City Clerk             |   |              |                         |                | City Hall<br>121 N. LaSalle St.<br>Room 107<br>Chicago, IL 60602<br>www.chicityclerk.com |  |
|---------------|--------------------------------------|---|--------------|-------------------------|----------------|--|--|
|               |                                      |   |              |                         |                |  |  |
| File #:       | O20                                  | 14-1610   |              |                         |                |  |  |
| Туре:         | Ordinance                            |   | Status:      |                         | Failed to Pass |  |  |
| File created: | 3/5/2                                | 2014  | In control   | :                       | City Council   |  |  |
|               |                                      |   | Final action | on:                     | 4/30/2014      |  |  |
| Title:        | Handicapped Parking Permit No. 92813 |   |              |                         |                |  |  |
| Sponsors:     | Balo                                 | Balcer, James                                   |              |                         |                |  |  |
| Indexes:      | Han                                  | Handicapped                                     |              |                         |                |  |  |
| Attachments:  | 1. O2014-1610.pdf                    |   |              |                         |                |  |  |
| Date          | Ver.                                 | Action By                                       | Ву           |                         | on             | Result   |  |
| 4/30/2014     | 1                                    | City Council                                    | y Council    |                         | led to Pass    | Fail   |  |
| 4/23/2014     | 1                                    | 1 Committee on Pedestrian and<br>Traffic Safety |              | Recommended Do Not Pass |                |  |  |
| 3/5/2014      | 1                                    | City Council                                    |              | Referred                |                |  |  |