



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2014-1674  
**Type:** Ordinance  
**File created:** 3/5/2014  
**Status:** Passed  
**In control:** City Council  
**Final action:** 4/2/2014  
**Title:** Awning(s) for Naty's Pizza No. 2  
**Sponsors:** Moreno, Proco Joe  
**Indexes:** Awnings  
**Attachments:** 1. O2014-1674.pdf

Date	Ver.	Action By	Action	Result
4/2/2014	1	City Council	Passed	Pass
3/27/2014	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
3/5/2014	1	City Council	Referred	

Ordinance No. 2014-1674, as amended, is hereby adopted and the City Clerk is directed to publish the same in the Official Code of the City of Chicago.

Ordinance No. 2014-1674

NATY'S PIZZA, Inc., Accfc-No: 641-1-0- Permit No. 1111045

City of Chicago, Illinois  
City Clerk's Office  
121 N. LaSalle St., Room 107  
Chicago, IL 60602  
www.chicityclerk.com

Ordinance No. 2014-1674, as amended, is hereby adopted and the City Clerk is directed to publish the same in the Official Code of the City of Chicago.

Ordinance No. 2014-1674

Ordinance No. 2014-1674

Be It Ordained by the City Council of the City of Chicago: That the City Clerk be and she is directed to publish the same in the Official Code of the City of Chicago.

**SECTION 1. Permission and authority are hereby given and granted to NATY'S PIZZA#2, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Awning(s) projecting over the public right-of-way adjacent to its premises known as 1757 W. Chicago Ave..**

Said Awning(s) at W. Chicago Avenue measure(s): One (1) at twenty-one point one seven (21.17) feet in length, and two (2) feet in width ifora:total of forty-two point three four (42.34) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department-Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1111045 herein granted the sum of fifty (\$50.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 12/17/2013.

Alderman

Proco Joe Moreno 1st Ward

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Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
121 N LaSalle Street, Room 800 • Chicago, IL 60602  
(312) 744-6249 • (312) 744-1944 (TTY)  
www.cityofchicago.org

03/05/2014 1:

Alde Vm<sup>1</sup>an Proco Joe Moreno  
Ward # til'  
City of Chicago City Hall, Room 300

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121 "North LaSalle Street Chicago,  
Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) awning(s) for NATY'S PIZZA #2, adjacent to the premises known as 1757 W. Chicago Ave..**

**Dear Alderman Proco Joe Moreno:**

The applicant referenced above has requested the use of the public right-of-way for a awning(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Beituca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**