

# Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

## Legislation Details (With Text)

File #: 02014-1760

Type: Ordinance Status: Passed

File created: 3/5/2014 In control: City Council

**Final action:** 4/2/2014

Title: Grant(s) of privilege in public way for Pilsen Venture Associaes LLC

**Sponsors:** Solis, Daniel

Indexes: Grants of Privilege
Attachments: 1. O2014-1760.pdf

Date	Ver.	Action By	Action	Result
4/2/2014	1	City Council	Passed	Pass
3/27/2014	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
3/5/2014	1	City Council	Referred	

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PJLSEN VENX.u'RE ASSOCIATES, LLC

Acct/No."3"8806-3 --1-Permit No. 1110938

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Be It Ordained by the City Council of the City of Chicago: .-. I :y !> .':>/ r.o.n:.

SECTION 1. Permission and authority are hereby given and granted to PILSEN VENTURE ASSOCIATES, LLC, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, two (2) Step(s) on the public right-of-way adjacent to its premises known as 1011 W. 19th St.'. j;: n is

Said Step(s) at West 19th Street measure(s): ' v 1 i::; ree:: i

Two (2) at three point three three (3.33) feet in length, and one point six seven (1.67) foot in width for a total of eleven point one two (11.12) square feet. i

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

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The grantee shall pay to the City of Chicago as compensation for the privilege #1110938 herein granted the sum of eight hundred (\$800.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by\_the City performing work in the public way. Alderman

Authority herein given and granted for a period of five (5) years from anrfl afte/Date of Passage

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PROFESSIONAL DESIGN FIRM LS/PE/SE REGISTRATION NO.' II 84-002-liUN h. J. Or''

#### PLAT OF SURVEY

SCALE: 1 INCH

19TH ST.
FENCE POST 02TH A 0-25'E.
CONC. STEPS

CONC. CUHB PLANTER
(MEAS &REC.) (02TK

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SURVICE

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AND BELIEF THIS PLAT REPRESENTS THE FACTS FOUND AT SAID TIME. PROPERTY CORNERS ARE SET OR NOT BYCUENT
AGREEMENT. SUBJECT PROPERTY HAS

BEEN STAKED AND THEEFORE FO' ANY CONSTRUCTION OR ESTABLISHIND BOUNDARY

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IllInrts Land Surveyor Nnmlur 03W3033-19BEHRCOZ MORADI, PhD. P E., S.E.. P L..S

'M iisDepartment of Business AlTairs and Consumer Protection

' (\$&(' ■"'^f Small Business Center - Public Way Use Unit i (|i jeity?H"all - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 ! ?!! .':!,-i#('3;i2)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY)

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03/05/2014

Alderrrian' Daniel S. Solis Ward # 25 ' ' City of Chicago City Hall, Room 203 121 North LaSalle Street Chicago, Illinois 60602 ¹ -y- i j>i{i!

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Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) step(s) for PILSEN VENTURE ASSOCIATES, LLC, adjacent to the premises known as 1011 W. 19th St..

#### **Dear Alderman Daniel S. Solis:**

The applicant referenced above has requested the use of the public right-of-way for a step(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center- Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

### **Department of Business Affairs and Consumer Protection**