

Legislation Details (With Text)

| File #: | O20 | 14-2420 | | | | | | | | |
|----------------------------------|--------------|--|--|-------------|---------------------------------|----------------|--------------|---|------|--|
| Туре: | Ordi | inance | Status: Passed | | | | | | | |
| File created: | 4/2/2 | 2014 | In control: | C | City Council | | | | | |
| | | | Final actio | n: 4 | 1/30/2014 | | | | | |
| Title: | Gra | nt(s) of privilege in public | c way for Fitnes | s Form | ula Clubs - l | Jnion Static | on | | | |
| Sponsors: | Fior | etti, Bob | | | | | | | | |
| Indexes: | Gra | nts of Privilege | | | | | | | | |
| Attachments: | 1. O | 2014-2420.pdf | | | | | | | | |
| Date | Ver. | . Action By Action | | | | | | Result | | |
| 4/30/2014 | 1 | City Council | Passed | | | | | Pass | | |
| 4/28/2014 | 1 | Committee on Transportation and Recommended to Pass Public Way | | | | | Pass | | | |
| 4/2/2014 | 1 | | | | | | | | | |
| -A»?t4ie2a8?9-1- | | | /EiuKASslEqrxtiiuia Cfuas∎ Urp'on • -r ^J ^i -Ke-S^Bv^V- P«"iitNo. 1111516 | | | | | . FrtiX'SsT.or'iula .∎ ; >'Jo. 11115 | | |
| SECTION 1 'ii | | | d.authority a | re he | <i>y-'eined by</i> ereby giv | en and | grari^ | i ' i | I^if | |
| | | cthe-conditions of this o over,.the public right-of-v | | | | | | | | |
| Said Marquee | e(s) | at W Jackson B | lvd measure(| (s): . | ;∎ e(s. | , | ' Jeo | ckson • • | ! • | |
| ; One (1) at seve ∎∎∎∙Imp* | enteen | (17) feet'in length, and | three point five | e (3.5) | feet in width | n'fona-total | of fifty-nir | ne point five (| 59.5 | |
| square feet. | | r^MT* ∙ ^{∣-,} r','f | | | | | | | | |
| • • • | , nteen (| Canal St measure(s): 17) feet in length, and th | ree point five (3 | 3.5) feet | t in width for | a total of fil | fty-nine po | int five | | |
| The location of s | said pri | vilege shall be as showr | n on prints kept | on file v | with the Dep | artment of I | Business / | Affairs | | |

and Consumer Protection and the Office of the City Clerk. Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department -Signs.

Office of the City Clerk

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1111516 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date. Page 1

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

444 West Jackson Blvd.

Canal Street Elevation

17-0"

9" DEPTH OF STRUCTURE 9" OVER THE PUBLIC WAY

'^'w;/City Hall

Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) **a** (312) 744:1944 (TTY) - 'http://www:citvofchicago.org/bacp

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| .K- ; Aid,:' | v iac•4 | Aklemian | Bob | Fioretti | , | ; | , | ,a≪.AJ^r. | t | |
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| City Hall, Room 300 121 North LaSalle Street | | | | | | | | | | |

Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) marquee(s) for Fitness Formula Clubs - Union Station, adjacent to the premises known as 444 W. Jackson Blvd..

Dear Alderman Bob Fioretti:

The applicant referenced above has requested the use of the public right-of-way for a marquee(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection