

Legislation Details (With Text)

| File #: | O20 | 14-2463 | | | | | | | | |
|--|---|---|------------------|---------------------|------------------|-----------|--|--|--|--|
| Туре: | Ordinance | | Status: | Passe | Passed | | | | | |
| File created: | 4/2/2 | 2014 | In contro | I: City C | ouncil | | | | | |
| | | | Final acti | on: 4/30/2 | 014 | | | | | |
| Title: | Grant(s) of privilege in public way for 18th & Wabash Corp. | | | | | | | | | |
| Sponsors: | Dowell, Pat | | | | | | | | | |
| Indexes: | Grants of Privilege | | | | | | | | | |
| Attachments: | 1. O2014-2463.pdf | | | | | | | | | |
| Date | Ver. | Action By | | Action | | Result | | | | |
| 4/30/2014 | 1 | City Council | | Passed | | Pass | | | | |
| 4/28/2014 | 1 | 1 Committee on Transportation an Public Way | | Recommended to Pass | | Pass | | | | |
| 4/2/2014 | 1 | City Council | | Referred | | | | | | |
| S lie.H lhpivi, I'm '^ORDINANCE | , | .; ;,∖ "∎ ':∎' ^{i,,} ,;:\i'5; ; "'• | '< "'rh:D' | | • | .i " | | | | |
| ^{J,/} " ' l8th,,& " ⁴ " ' * ' <sth< td=""><td>WAB</td><td>ASH CORP.</td><td>. >'</td><td>ν'</td><td>"";lclth: . I •.</td><td>. ry-,- '</td></sth<> | WAB | ASH CORP. | . >' | ν' | "";lclth: . I •. | . ry-,- ' | | | | |
| <i>AcctfNo. 211284 - 2</i> Permit No. 1111696 | | | <i>r</i> Pern | faniir'- ' | Pern | | | | | |

8e It Ordained by the City Council of the City of Chicago? /,[;] ' '>.<>-r,:i ,~fⁱ/>_€> City c "".viagSn: I:

SECTION 1. Permission and authority are hereby givehrarfd granted to 18th & WABASH:CQRPe; upon the'termgil.' and subject to the conditions of this ordinance to maintain :and use, as now constructed, two'(2)! Light Fixture(s) s. projecting over the public right-of-way adjacent to its premises known as 1801 S. Wabash Ave..; i.-. i \

| Said Sm-J • | Light | Fixture(s) | at | S. | WABASH | measure(s): | Said | I; | .)nsir.{ | | | |
|---|-------|------------|----|------|--------|-------------|------|----|----------|--|--|--|
| Two (2) at one point five (1.5) foot in length, one point five\(d (5) foot in width and six point nine two (6:92) feet! | | | | | | | | | | | | |
| abov _v e grade | (.' | | | leve | 91. | ojevie | | | nr?i | | | |
| j;: | | | | | | , | | | | | | |

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1111696 herein granted the sum

of eighty (\$80.00) per annum in advance.

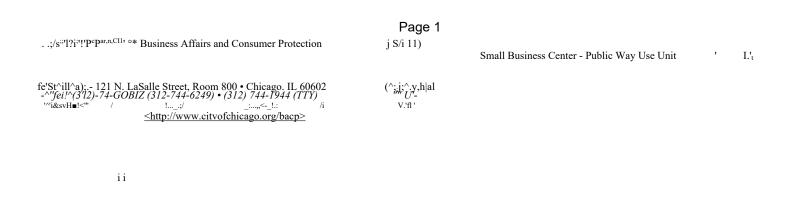
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 11/05/2013.

Alderman

PatDowell 3rd Ward



04/02/2014 ,^{,!} II .5]<) 'y

Alderman Pat Dowell Ward #03 If! .l>:; City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

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Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) light fixturc(s) for 18th & WABASH CORP., adjacent to the premises known as 1801 S. Wabash Ave..

Dear Alderman Pat Dowell:

File #: O2014-2463, Version: 1

The applicant referenced above has requested the use of the public right-of-way for a light fixture(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection