

## Legislation Details (With Text)

File #:	O20	14-2647			
Туре:	Ord	inance	Status:	Passed	
File created:	4/2/	2014	In control:	City Council	
			Final action:	4/30/2014	
Title:	Awning(s) for Beginners Depot Child and Family Development Center				
Sponsors:	Lane, Lona				
Indexes:	Awnings				
Attachments:	1. O2014-2647.pdf				
Date	Ver.	Action By	Ac	tion	Result
4/30/2014	1	City Council	Pa	issed	Pass
4/28/2014	1	Committee on Transportation and Re		ecommended to Pass	Pass
4/2/2014	1	City Council	Re	eferred	
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—— Permit No. 110 ,.	8454		P- r,:il Ko	o 1108^	: •• ;\ :«••.

Be /r Ordained by the City Council of the City of Chicago: i (^""••<sup>!</sup>ned by t! c ")ty Ccwx. i?n ne& ay

SECTION 1 . Permission andiauthority are hereby giveri'and granted tb;BEGINNERS:DEPOT CHILD AND FAMILY DEVELOPMENT CENTER,! upon the terms and subject to the conditions of 'this, ordinance to construct, install, maintain and use one (1) Awning(s) projecting over the public right-of-way adjacent tbrits premises known as 2141 W. 79th St..

Said Awning(s) at West'79tiyStreet measure(s): -i'∎;) al V t '9h 'Sim ' One (1) at fourteen point three three (14.33) feet in length, and one pointithree three (t1 \*33) foot in width for a total of

nineteen point zero six (19.06) square feet.

9 :

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department -Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1108454 herein granted the sum of fifty (\$50.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Lona Lane 18th Ward

(Page 2 of 3)

Page 1

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You will have approximately One (1) week from the date below to approve, before delaying production of your project

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a'Every ehlU "Deserves # Qrest Beginning"

j2141 W. 79th Street

Beginners Depot Sunbrella Linen Purple PMS 2592 (82% purple, 18% violet) Green PM5 354 (82% green, 18% yellow) Standard PX 28 Purple, In House custom Mix PX Green Curlz MT Font, Custom Logo, Arial Bold Russ Boersma 07-09-2013 Contact Matthew Cogli graphrcs@chestcrtield3wning.com <mailto:graphrcs@chestcrtield3wning.com> Sale\* Approval Date File Name: Job Number: Fon! Style-Size/Style-Color/Mclhod-Salesman: Dale:

## File #: O2014-2647, Version: 1

Sizes are approximate, chartgn can/will be made after Meld measuring prior to Installation. PLEASE CAREFULLY REVIEW THIS DRAWING, IF YOU SIGN AND APPROVE IT WITH INCORRECT INFORMATION. IT WILL BB AT YOUR BXPEM9B TO CORRECT

Customer Approval Date



## Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) awning(s) for BEGINNERS DEPOT CHILD AND FAMILY DEVELOPMENT CENTER, adjacent to the premises known as 2141 W. 79th St..

## **Dear Aldennan Lona Lane:**

The applicant referenced above has requested the use of the public right-of-way for a awning(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**