



Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

Legislation Details (With Text)

**File #:** O2014-2721  
**Type:** Ordinance                      **Status:** Passed  
**File created:** 4/2/2014                      **In control:** City Council  
**Final action:** 4/30/2014  
**Title:** Grant(s) of privilege in public way for Schubas Tavern/Harmony Grill - light fixtures  
**Sponsors:** Waguespack, Scott  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2014-2721.pdf

Date	Ver.	Action By	Action	Result
4/30/2014	1	City Council	Passed	Pass
4/28/2014	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
4/2/2014	1	City Council	Referred	

Ordinance  
SCHUBAS TAVERN/HARMONY GRILL  
Acctr-No. 63202 -1  
Permit No. 1111375



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Be It Ordained by the City Council of the City of Chicago - li C •

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SECTION 1. Permission and authority are hereby giveWrid granted to SCHUBAS TAVERN/HARMONY GRim^i - ■ upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed,lthirteerii(i1;3):f? Light Fixture(s) projecting over the public right-of-way adjacent to its premises known as 3159 N.:Southport Avei:ii;<j

Said Light Fixture(s) at N. Southport Avenue measure(\$)iid Li; .. • rm jre(»)rd Li«  
^""One (1) at two point two five (2.25) feet in'length, one' (. '1r)tfodt in'width and twenty-one point four twoj(21.42:)'feet"ac !  
above grade level. ei-nove • • -i-.ove

Five (5) at two point two five (2.25) feet in length, one (1)foot'ih width and nineteen point four two (19.42) feet above:/:  
grade level.

Five (5) at two point two five (2.25) feet in length, one point five (1.5) foot in width and thirty-one point four two (31.42)  
feet above grade level.

Two (2) at two point two five (2.25) feet in length, one (1) foot in width and thirty-one point four two (31.42) feet above  
grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and  
Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of  
Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required  
provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1111375 herein granted the sum of one  
hundred thirty-five (\$135.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs  
associated with damage, relocation or removal of private property caused by the City performing work in the public  
way.

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Authority herein given and granted for a period of five (5) years from and after 01/13/2014.

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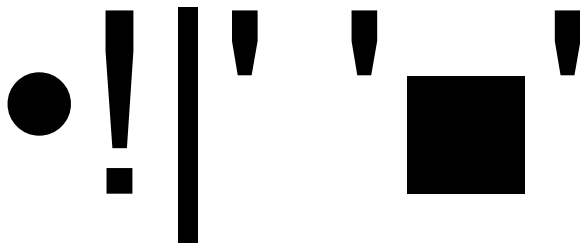
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'jif-i Small Business Ccnlcr - Public Way Use Unit

lj&f\$Hijll - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 'i:1\$fe\* Vf^I2V74-OOBIZ (312-744-6249) • (3 12) 744-1944 (TTY)

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**Alderman Scott Waguespack**

Ward # 32 City of Chicago City Hall, Room  
300 121 North LaSalle Street Chicago,  
Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for thirteen (13) light**

fixture(s) for SCHUBAS TAVERN/HARMONY GRILL, adjacent to the premises known as 3159 N. Southport Ave..

**Dear Aldennan Scott Waguespack:**

The applicant referenced above has requested the use of the public right-of-way for a light fixture(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved

by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**