

Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

Legislation Details (With Text)

File #: O2014-3529

Type: Ordinance Status: Passed

File created: 4/30/2014 In control: City Council

Final action: 5/28/2014

Title: Grant(s) of privilege in public way for Lake Park Associates, Inc. - Privilege No. 1111325

Sponsors: Burns, William D.
Indexes: Grants of Privilege
Attachments: 1. O2014-3529.pdf

Date	Ver.	Action By	Action	Result
5/28/2014	1	City Council	Passed	Pass
5/22/2014	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
4/30/2014	1	City Council	Referred	

ORDINANCE

LAKE PARK ASSOCIATES, INC Acct. No.

379530 - 11 Permit No. 1111325

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to LAKE PARK ASSOCIATES, INC, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 1309 E. 53rd St..

Said sign structure(s) measures as follows; along E. 53rd Street:

Two (2) at nine point four two (9.42) feet in length, one point three three (1.33) feet in height and nine (9) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1111325 herein granted the sum of one hundred seventy-five (\$175.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in

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the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

William D. Burns 4ⁱⁿ Ward Page 3 of 5) 1" Stand Off Masonry Anchor

Rivet painted to match part

JUNCTION BOX JL9J5!

The M drawings are the excluarne property of Integrity Sign Company Any ju oiNx than that intended 13 not Allowed without (ne axpnus written authorization of Integrity SJgrt Company Idoas contained herom sr* conc.Jdored mtftUKtuaJ property and are pmlecttid under law. 6 Integrity 5*jn Company The prices, specified are satisfactory and hereby accepted thiBamy Sign Company to authoriet to do tho wro/fc as specified

Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY) http://avw/v.cirvofchicaso.org/rQCP

04/30/2014

Alderman William D. Burns

Ward # 04 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) sign(s) for LAKE PARK ASSOCIATES, INC, adjacent to the premises known as 1309 E. 53rd St..

Dear Alderman William D. Burns:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

File #: O2014-3529, Version: 1 **Department of Business Affairs and Consumer Protection**