



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2014-3700  
**Type:** Ordinance  
**Status:** Passed  
**File created:** 4/30/2014  
**In control:** City Council  
**Final action:** 5/28/2014  
**Title:** Grant(s) of privilege in public way for Southeast Chicago Chamber of Commerce - Privilege No. 1111880  
**Sponsors:** Harris, Michelle A.  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2014-3700.pdf

Date	Ver.	Action By	Action	Result
5/28/2014	1	City Council	Passed	Pass
5/22/2014	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
4/30/2014	1	City Council	Referred	

ORDINANCE  
SOUTHEAST CHICAGO OF COMMERCE Acct. No.  
384199-2 Permit No. 1111880

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to SOUTHEAST CHICAGO OF COMMERCE, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) Trash container(s) on the public right-of-way adjacent to its premises known as 7908 S. Jeffery Blvd..

Said Trash container(s) at S. Jeffery Boulevard measure(s):  
One (1) at two point two five (2.25) feet in length, and two point two five (2.25) feet in width for a total of five point zero six (5.06) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1111880 herein granted the sum of seventy-five (\$75.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Michelle A. Harris 8th Ward

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Authority herein given and granted for a period of five (5) years from and after Date of Passage.

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- b. Includes side dodrehtry; and the ability to provide customized advertising on 4 sides.  
Choice of color available. Standard colors at no additional charge; See standard color  
(Options below:

Fir Green Textlure   Black Texture   Olive Grean Texture Sky Blue Texture   Brown Texture

- c. Custom Color Options available at an additional charge - see attached paint options for all options. Exact pricing  
for color depends on color choice.

Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944  
(TTY) IUip://www.citvot'chicago <http://www.citvot'chicago> org/hacp

04/30/2014

**Alderman Michelle A. Harris**

Ward # 08 City of Chicago City Hall,  
Room 300 121 North LaSalle Street  
Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) trash container(s) for  
SOUTHEAST CHICAGO OF COMMERCE, adjacent to the premises known as 7908 S. Jeffery Blvd..**

**Dear Alderman Michelle A. Harris:**

The applicant referenced above has requested the use of the public right-of-way for a trash container(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**