



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Details (With Text)

File #: O2014-3853
Type: Ordinance **Status:** Passed
File created: 4/30/2014 **In control:** City Council
Final action: 5/28/2014

Title: Grant(s) of privilege in public way for Aztek Automotive
Sponsors: Quinn, Marty
Indexes: Grants of Privilege
Attachments: 1. O2014-3853.pdf

Date	Ver.	Action By	Action	Result
5/28/2014	1	City Council	Passed	Pass
5/22/2014	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
4/30/2014	1	City Council	Referred	

Business Affairs and Consumer Protection
 Sign Business Center - Public Way Division
 1700 Jackson Street, Room 809 • Chicago, IL 60604
 (773) 321-9462 • (312) 441-9117

--ORDINANCE--

AZTEK AUTOMOTIVE Acct. No. 256454 -1 Permit No. 1110170

■QRS'NANGE-
 AZ!'".K AUTOiY '
 Aoci. No. ;!c64:
 Per-; No. 111'1

Be It Ordained by the City Council of the City of Chicago; ir ,ned

SECTION 1. Permission and authority are hereby given and granted to AZTEK AUTOMOTIVE, !■
 -•■ i sw ::! upon the terms and subject to the conditions of this ordinance; maintain and use
 one (1) sign(s) il -a g i; »rw:s "projecting over the public right-of-way attached torits
 premises'iknown as 6425 S. Pulaski Rd.. orii; ii ji:? 3«

Said sign structure(s) measures as follows; along S. Pulaski Road:
 One (1) at eight (8) feet in length, five (5) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the
 Department of Business Affairs and Consumer Protection and the Office of the City
 Clerk.

Said privilege shall be constructed in accordance with plans and specifications
 approved by the Department of Transportation (Division of Project Development)
 and Zoning Department - Signs.

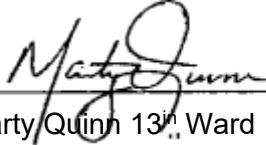
This grant of privilege in the public way shall be subject to the provisions of Section 10 -28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1110170 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman 
Marty Quinn 13th Ward

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#8/0 CHAIN
ATTACHED TO 301 CLIPS

WALL
GONG HTO
BOLTS AS SHOWN
2"K 2"R 3/18" QALV. AKOLE IRON FRAME/WELDED
1 1/2" » 3/B" QALV. BOLTS³
20 GAUGE QALV. DRU&3
2" H 2" GALV. 20 GA. TRIM
1/2" DRAIN HOLES
3/18" LEKAN RACES
ALL WIRING H 20 QA. RACEWAYS WO. 14 WIRE 800V. IS AMP
HIGH OUTPUT LAMPS 1,000 V. LAMP HOLDERS
DISCONieCT SWITCH
800 MA BALLASTS 110 V.
U.L. APPROVED

LAZTEK AUTOMOTIVE
Best Neon
PARTS
COMPLETE

DOUBLE FACE SIGN WITH #8/0 QALV CHAIN ATTACHED TO 301 CLIPS VIA U. WITH EMISSION BOLTS

CKDGAOC

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Department of Business Affairs and Consumer Protection
Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944
(TTY) <http://www.cityofchicago.org/bacp>

2nd ATTEMPT AT INTRODUCTION

04/30/2014

Alderman Marty Quinn Ward # 13 City
of Chicago City Hall, Room 203 121
North LaSalle Street Chicago, Illinois
60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for AZTEK
AUTOMOTIVE, adjacent to the premises known as 6425 S. Pulaski Rd..**

Dear Alderman Marty Quinn:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection-Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection