



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2014-4370  
**Type:** Ordinance  
**File created:** 5/28/2014  
**Status:** Passed  
**In control:** City Council  
**Final action:** 6/25/2014  
**Title:** Awning(s) for Archer Cafe  
**Sponsors:** Balcer, James  
**Indexes:** Awnings  
**Attachments:** 1. O2014-4370.pdf

Date	Ver.	Action By	Action	Result
6/25/2014	1	City Council	Passed	Pass
6/18/2014	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
5/28/2014	1	City Council	Referred	

ORDINANCE ARCHER CAFE  
Acct. No. 382285 -1 Permit  
No. 1107312

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to ARCHER CAFE, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) Awning(s) projecting over the public right-of-way adjacent to its premises known as 2951 S. Archer Ave..

Said Awning(s) at S ARCHER AVE measure(s):

One (1) at twenty (20) feet in length, and two (2) feet in width for a total of forty (40) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1107312 herein granted the sum of fifty (\$50.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

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Authority herein given and granted for a period of five (5) years from and after Date of Passage.

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■ |... CHINESE RESTAURANT. • . • l'd: //Tī fi:-C 5'O.V .-.

20ft Projection:-24"

ZONING: B3-2

Allowed Sign Area: 4 X 22' (Streetfrontage) = 88 SQF Totral Sign Area: 3 X 20' (Streetfrontage) = 60 SQF

Awning Fabric Material 1"X 1" SQUARE TUBE FRAME  
EI

3/16" GALVANIZED STEEL Z-CLIP ATTACHMENT  
APPROPRIATE NON-CORROSIVE WALL FASTENER SEE MOUNTING OPTION DETAILS  
012TEK SCREW  
\\MONSiBIC <file:///MONSiBIC>

Sigm& Graphic

(Bridgeport)  
Chicago, IL  
3401 S. Halsted St. Chicago, IL 60608  
773-847-2828 Fax 773-847-0088

r\_X  
LU LU

2951 S. Archer

city Chicago.

Account Heps Salet firp \_ APPROVALS

CLIENT

DESIGN

Designer

PROO.

K. WONG

date 05-20-13

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Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 • (312)-74-GOBIZ (312-744-6249) • (312) 744-1944  
(TTY) <<http://www.cityofchicago.org/bacp>>

**05/28/2014**

Alderman James A. Baicer Ward # 11 City of  
Chicago City Hall, Room 203 121 North  
LaSalle Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) awning(s) for ARCHER  
CAFE, adjacent to the premises known as 2951 S. Archer Ave..**

**Dear Alderman James A. Baicer:**

The applicant referenced above has requested the use of the public right-of-way for a awning(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**