

## Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2014-4756

Type: Ordinance Status: Passed

File created: 5/28/2014 In control: City Council

**Final action:** 6/25/2014

**Title:** Grant(s) of privilege in public way for Digital Green Sign

**Sponsors:** Solis, Daniel

Indexes: Grants of Privilege
Attachments: 1. O2014-4756.pdf

Date	Ver.	Action By	Action	Result
6/25/2014	1	City Council	Passed	Pass
6/18/2014	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
5/28/2014	1	City Council	Referred	

ORDINANCE Digital Green Sign Acct. No. 376387 - 9 Permit No. 1104971

## Be It Ordained by the City Council ofthe City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to Digital Green Sign, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 2025 S. Western Ave..

Said sign structure(s) measures as follows; along Western:

One (1) at nine point five (9.5) feet in length, nine point five (9.5) feet in height and twenty (20) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1104971 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in

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the public way.				
Authority herein given and granted for a period of five (5) years from and after Date of Passage. Daniel S. Solis 25 <sup>th</sup> Ward				
Alderman				

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## **EXAMPLE OF SIGN DRAWING**

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alliance.	
CHICAGO  City of Chicago I Department of Business Affairs a	nd Consumer Protection   Public Way Use Unit business affairs a Business
Assistance Center   City Hall, Room 800   121 North LaSalle Street www.cityofchicago.org/bacp <a href="http://www.cityofchicago.org/bacp">http://www.cityofchicago.org/bacp</a>	nd Consumer Protection   Public Way Use Unit business affairs a Business   Chicago, Illinois 60602 cDNSUMuprotection   312.74.GOBIZ (744.6249)   312.742.1974 (TTY)
	Department of Business Affairs and Consumer Protection
Smail Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Stree	t, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY) httD://www.cilvofchicago.org/bacp <a href="http://www.cilvofchicago.org/bacp">http://www.cilvofchicago.org/bacp</a>

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-ile #: U2U14-475	6, <b>Version:</b> 1
05/28/2014	
•	S. Solis Chicago City Hall, Room Salle Street Chicago,
	e to use and maintain a portion of the public right-of-way for one (1) sign(s) for Digital Green at to the premises known as 2025 S. Western Ave
Dear Alderman D	Paniel S. Solis:
orepared by the Do For presentation to	erenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been epartment of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit the City Council. Because this request was made for properties located in your ward, as approved by ched, I respectfully request that you introduce the attached ordinance at the next City Council meeting.
fron horro omer on	estions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**