



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Details (With Text)

File #: O2014-4759
Type: Ordinance
File created: 5/28/2014
Status: Passed
In control: City Council
Final action: 6/25/2014
Title: Grant(s) of privilege in public way for Uncle Bob's Storage - banners
Sponsors: Solis, Daniel
Indexes: Grants of Privilege
Attachments: 1. O2014-4759.pdf

Date	Ver.	Action By	Action	Result
6/25/2014	1	City Council	Passed	Pass
6/18/2014	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
5/28/2014	1	City Council	Referred	

ORDINANCE UNCLE BOB'S
STORAGE Acct. No. 387869 -1 Permit
No. 1111737

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to UNCLE BOB'S STORAGE, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use four (4) Banner(s) projecting over the public right-of-way adjacent to its premises known as 1601-25 S. Ashland Ave..

Said Banner(s) at S Ashland Ave measure(s):

Four (4) at two (2) feet in length, and four point eight three (4.83) feet in width for a total of thirty-eight point six four (38.64) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department-Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1111737 herein granted the sum of one hundred seventy-five (\$175.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after/Date of Passage.

Alderman yf

Danfel S. Solis 25th Ward

Page 1

(Page 2 of 5)

PENNANT SIGN FOUR (4) REQUIRED

SCALE %"=1"

IB [Mil
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Houston

Dallas

Houston Corporate Office
5225 Katy Freeway, Suite 350 Houston, Texas 77007

Fax 713-977-7903

713-977-7900

Dallas Regional Office
2220 San Jacinto Blvd.
Suite 365 Dorton, Texas 76205
940-380-9153 FAX: 940-380-9395

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SPECIFICATIONS

D HEMMED POCKETS TOP & BOTTOM

B DOUBLE FACE BANNERS (3M PANAFLEX 945 SERIES MATERIAL

WITH 3M VINYL OVERLAY APPLIED FIRST SURFACE) B STEEL FLAG MOUNTED POLES

□ INSTALLATION STEEL PLATE WITH NUTS, BOLTS, & WASHERS AS REQUIRED (DESIGN MAY VARY)

O
O

COLOR SCHEDULE

WHITE

PMS293C

YELLOW 3630-025 VINYL

BLUE COLOHKOTE 2870 3630-157 SULTAN BLUE VINYL
#832

1601 S. Ashland Ave.,
Chicago, IL 60608

State

Sales Rep: J APPROVALS

CLIENT

DESIGN

PROD.

Account Rep: B.OSBORN M.J.DeNARDO

by PETER CAFFIDIMAL/EIT

12-17-13

Rfv.ojtt. 3-6-14

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Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall- 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312) 74-GOBIZ (312-744-6249) • (312) 744-1944
(TTY) <<http://www.cilyorchicago.org/bacp>>

05/28/2014

Alderman Daniel S. Solis

Ward # 25 City of Chicago City Hall,
Room 203 121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for four (4) banner(s) for UNCLE BOB'S STORAGE, adjacent to the premises known as 1601-25 S. Ashland Ave..

Dear Alderman Daniel S. Solis:

The applicant referenced above has requested the use of the public right-of-way for a banner(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection