



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Details (With Text)

File #: O2014-5405
Type: Ordinance
File created: 6/25/2014
Status: Passed
In control: City Council
Final action: 7/30/2014
Title: Grant(s) of privilege in public way for Athletic & Therapeutic Institute of Chicago at Beverly
Sponsors: O'Shea, Matthew J.
Indexes: Grants of Privilege
Attachments: 1. O2014-5405.pdf

Date	Ver.	Action By	Action	Result
7/30/2014	1	City Council	Passed	Pass
7/23/2014	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
6/25/2014	1	City Council	Referred	

ORDINANCE

ATHLETIC & THERAPEUTIC INSTITUTE OF CHICAGO AT BEVERLY Acct. No.
285488 - 5 Permit No. 1112690

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to ATHLETIC & THERAPEUTIC INSTITUTE OF CHICAGO AT BEVERLY, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 9645 S. Western Ave..

Said sign structure(s) measures as follows; along S. Western Avenue:

One (1) at twenty-three (23) feet in length, two point five eight (2.58) feet in height and eleven (11) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department- Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1112690 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement

costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Matthew J. OShea 19^{Tn} Ward

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Authority herein given and granted for a period offive (5) years from and after Date of Passage.

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INDIVIDUAL ILLUMINATED LETTERS WITH BACKER ON RACEWAY

FABRICATE AND INSTALL LETTERS OF ALUMINUM AND ACRYLIC. FACES TO BE WHITE ACRYLIC. LOGO TO HAVE COPY-APPLIED FIRST SURFACE. TRIMCAR TO BE BLACK. RETURNS TO BE BLACK.. BACKER TO BE BLACK. RACEWAY TO BE PAINTED TO MATCH WALL ALL EXPOSED METAL SURFACES TO BE COATEO WITH ACRYLIC POLYURETHANE. INTERNAL ILLUMINATION TO BE WHITE LEPS. SCALE - 3/8- = T

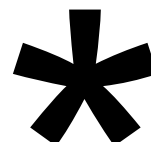
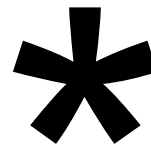
INSTALLATION INSTRUCTIONS

REMOVE EXISTING SIGN AND DISPOSE. CENTER SIGN IN SAME AREA AS SHOWN. CONNECT TO ELECTRICAL SERVICE TO BE PROVIDED BY OTHERS PRIOR TO INSTALL

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Illrari 60504 630898S900
office 430 898 6091 t»

9645 & WESTERN AVE t

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CHICAGO, IL

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Department of Business Affairs and Consumer Protection
Small Business Center- Public Way Use Unit City Hall -121 N. LaSalle Street Room 800 • Chicago, IL 60602 (312) 744-GOBIZ (312-744-6249) •
(312) 744-1944 (TTY) <<http://www.cityofchicago.org/bacp>>

06/25/2014

Alderman Matthew J. O'Shea Ward # 19 City of
Chicago City Hall, Room 300 121 North
LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for
**ATHLETIC & THERAPEUTIC INSTITUTE OF CHICAGO AT BEVERLY, adjacent to the premises known
as 9645 S. Western Ave..**

Dear Alderman Matthew J. O'Shea:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection- Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection