

# Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2014-6117

Type: Ordinance Status: Passed

File created: 7/30/2014 In control: City Council

**Final action:** 9/10/2014

Title: Grant(s) of privilege in public way for 3FLTH III LLC Holdings 1 - step

Sponsors: Moreno, Proco Joe Indexes: Grants of Privilege
Attachments: 1. O2014-6117.pdf

Date	Ver.	Action By	Action	Result
9/10/2014	1	City Council	Passed	Pass
9/3/2014	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
7/30/2014	1	City Council	Referred	

#### **ORDINANCE**

3FLTH III LLC HOLDINGS 1 Acct. No. 389839 - 1 Permit No. 1112617

#### Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to 3FLTH III LLC HOLDINGS 1, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Step(s) on the public right-of-way adjacent to its premises known as 1501 N. Talman Ave..

#### Said Step(s) at N. TALMAN AVE measure(s):

One (1) at six point three three (6.33) feet in length, and point eight three (.83) feet in width for a total of five point two five (5.25) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and 'Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1112617 herein granted the sum of zero (\$.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage. Alderman

File #: O2014-6117, Version: 1					
! K					
of 10)	Page 1				
		T/FINISHED ROOF, NO CHANGE EL (39-7")			
THIRD FLOOR PLATE EL: ◆(J4V)					
EXIST. WINDOW (TYP.) EXIST VINDOjV (TYP EXIST. WINDOW (TYP.)		XIST. YtINDOV, TYP.)			
WTHIRD FLOOR EL: +(24'-6")					
EXIST. WINDOW (TYP.) EXIST VINDOIf (TYP. EXIST. WINDOW (TYP.)		XIST. WINDOW TYP.)			
LU <b>Z</b> _J>-					



# FRONT ELEVATION W/ EXISTING CONCRETE STEPS/ FENCE

SCALE 3/16' = I'-O"

Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY) hltp://yvw.citvofch icatto.org/bacp < http://icatto.org/bacp>

File #: O2014-6117, Version: 1

### 2na AXTEMPT AT INTRODUCTION

07/30/2014

Alderman Roberto Maldonado Ward # 26 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) step(s) for 3FLTH III LLC HOLDINGS 1, adjacent to the premises known as 1501 N. Talman Ave..

#### Dear Alderman Roberto Maldonado:

The applicant referenced above has requested the use of the public right-of-way for a step(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**