



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2014-6291  
**Type:** Ordinance  
**File created:** 7/30/2014  
**Status:** Passed  
**In control:** City Council  
**Final action:** 9/10/2014  
**Title:** Grant(s) of privilege in public way for 1720 S Michigan Condos - building projection  
**Sponsors:** Fioretti, Bob  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2014-6291.pdf

| Date      | Ver. | Action By                                  | Action              | Result |
|-----------|------|--|---------------------|--------|
| 9/10/2014 | 1    | City Council                               | Passed              | Pass   |
| 9/3/2014  | 1    | Committee on Transportation and Public Way | Recommended to Pass | Pass   |
| 7/30/2014 | 1    | City Council                               | Referred            |        |

ORDINANCE  
h720 S. MICHIGAN CONDOMINIUMS Acct. No.  
389791 - 1<sup>3</sup>ermit No. 1112587

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to 1720 S. MICHIGAN CONDOMINIUMS, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Building Projection (s) projecting over the public right-of-way adjacent to its premises known as 1720 S. Michigan Ave..

Said Building Projection(s) at S. MICHIGAN AVENUE measure(s):  
bne (1) at fifty point three (50.3) feet in length, and two point one one (2.11) feet in width for a total of one hundred six point one three (106.13) square feet. Existing building projection is approximately fourteen (14) feet three (3) inches above grade level.

[The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required Drovisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1112587 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a

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AREA 2 PROJECTION (FIN)-2ND, 3U),4TH,5TH,6TH, 7TH FLOOR:

■ S ST. 6  
- 30 SF

2'-10" V x 1'-8"

2'-10" V » 192'-6" - 53+ SF

EAST ELEVATION  
1/16" = 1'-0"

17)2 S. MICHIGAN DEVELOPMENT CORP. J^TJcle: 05.15.2004  
BR1NINSTOOL + LYNCH, LTD.

ARCHITECTS

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Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL  
60602 (312) 74-GOB1/: (312-744-6249) • (312) 744-1944 (TTY) <http://www.cityofchicago.org/bacp>

## 2<sup>na</sup> ATTEMPT AT INTRODUCTION

07/30/2014

**Alderman Bob Fioretti**

Ward # 02 City of Chicago City Hall, Room  
300 121 North LaSalle Street Chicago,  
Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) building  
projection(s) for 1720 S. MICHIGAN CONDOMINIUMS, adjacent to the premises known as 1720 S.  
Michigan Ave..**

**Dear Alderman Bob Fioretti:**

The applicant referenced above has requested the use of the public right-of-way for a building projection(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**