



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2014-6372  
**Type:** Ordinance  
**File created:** 7/30/2014  
**Status:** Passed  
**In control:** City Council  
**Final action:** 9/10/2014  
**Title:** Grant(s) of privilege in public way for Silliman Group LLC  
**Sponsors:** Hairston, Leslie A.  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2014-6372.pdf

| Date      | Ver. | Action By                                  | Action              | Result |
|-----------|------|--------------------------------------------|---------------------|--------|
| 9/10/2014 | 1    | City Council                               | Passed              | Pass   |
| 9/3/2014  | 1    | Committee on Transportation and Public Way | Recommended to Pass | Pass   |
| 7/30/2014 | 1    | City Council                               | Referred            |        |

ORDINANCE SILLIMAN GROUP,  
LLC Acct. No. 340636 - 1 Permit  
No. 1113600

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to SILLIMAN GROUP, LLC, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, five (5) Bay Window(s) projecting over the public right-of-way adjacent to its premises known as 1509-1517 E. 57th St..

Said Bay Window(s) at E. 57th Street measure(s):

Two (2) at twelve point five (12.5) feet in length, and one point seven five (1.75) foot in width for a total of forty-three point seven five (43.75) square feet.

Two (2) at nine point three five (9.35) feet in length, and two point six (2.6) feet in width for a total of forty-eight point six two (48.62) square feet.

One (1) at three point eight four (3.84) feet in length, and one point seven five (1.75) foot in width for a total of six point seven two (6.72) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1113600 herein granted the sum of three hundred seventy-five (\$375.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs

associated with damage, relocation or removal of private property caused by the City performing work in the public way.  
Leslie Hairston 5th Ward

Page 1

(Page 2 of 3)

(Page 7 of 8)

**SOUTH ELEVATION**

**Edward**

**1509-17 E.57th St Street Elevations**  
12/23/08 AllidIBUtB

**James Qprski**

Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944  
(TIT) <http://www.cityofchicago.org/bacp>

**07/30/2014**

Alderman Leslie Hairston Ward # 05 City of  
Chicago City Hall, Room 300 121 North  
LaSalle Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for five (5) bay window(s) for  
SILLIMAN GROUP, LLC, adjacent to the premises known as 1509-1517 E. 57th St..**

**Dear Alderman Leslie Hairston:**

The applicant referenced above has requested the use of the public right-of-way for a bay window(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**