

# Legislation Details (With Text)

File #:	O2014-8217				
Туре:	Ord	inance s	Status:	Passed	
File created:	10/8	3/2014 I	n control:	City Council	
		F	Final action:	11/5/2014	
Title:	Grant(s) of privilege in public way for Windy City Hand Car Wash-North Ave - sign				
Sponsors:	Moreno, Proco Joe				
Indexes:	Grants of Privilege				
Attachments:	1. O2014-8217.pdf				
Date	Ver.	Action By	Ac	tion	Result
11/5/2014	1	City Council	Pa	ssed	Pass
10/29/2014	1	Committee on Transportatic Public Way	on and Re	ecommended to Pass	Pass
10/8/2014	1	City Council	Re	ferred	

## ORDINANCE

WINDY CITY HAND CAR WASH-NORTH AVE. Acct. No. 384693

- 1 Permit No. 1112952

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to WINDY CITY HAND CAR WASH-NORTH AVE., upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign (s) projecting over the public right-of-way attached to its premises known as 2524 W. North Ave..

Said sign structure(s) measures as follows; along W. North Avenue:

One (1) at twenty point two five (20.25) feet in length, two (2) feet in height and twelve (12) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1112952 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in

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the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Proco Joe Moreno 1<sup>SI</sup> Ward (Page 2 of 4)

CITY OF CHICAGO • BAGP-PWU • BUNDLE PERMIT APPLICATION • V.12,21.12

# APPLICATION TO USE THE PUBLIC RIGHT OF WAY

# **EXAMPLE OF SIGN DRAWING**

CHI£AGO

EiT\|5^0f Department of Business Affairs and Consumer Protection (BACP) • Business Assistance Center (BAC) KWfX^Km Public Way Use Unit (PWU) ■ City Hall, Room 800 • 121 North LaSalle Street, Chicago, Illinois 60602 caK^&/rro«w www.cityofchicaso.org/bacp <http://www.cityofchicaso.org/bacp> • 312.74.G0BIZ (744.6249) • 312.742.1974 (TTY)

<sup>1</sup> Department of Business Affairs and Consumer Protection

I Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY) http /AvAvw.citvol'chicago.org/bacp

#### 10/08/2014

Alderman Proco Joe Moreno Ward # 01 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

# Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for WINDY CITY HAND CAR WASH-NORTH AVE., adjacent to the premises known as 2524 W. North Ave..

## **Dear Alderman Proco Joe Moreno:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**