

Legislation Details (With Text)

| File #: | O20 | 14-8282 | | | | |
|--------------------------|----------------------------------------------------------|-----------------------------------|--------------|--------------|-----------------------|--|
| Туре: | Ord | nance S | tatus: | Passed | | |
| File created: | 10/8 | /2014 In | control: | City Council | | |
| | | Fi | inal action: | 11/5/2014 | | |
| Title: | Grant(s) of privilege in public way for Lake Park Assoc. | | | | | |
| Sponsors: | Burns, William D. | | | | | |
| | _ | Grants of Privilege | | | | |
| Indexes: | Gra | nts of Privilege | | | | |
| Indexes: Attachments: | | nts of Privilege 2014-8282.pdf | | | | |
| | | C C | Act | tion | Result | |
| Attachments: | 1. C | 2014-8282.pdf | | tion | Result Pass | |
| Attachments: | 1. C Ver. | 2014-8282.pdf Action By | Pa | | | |

LAKE PARK ASSOCIATES Acct. No. 379530- 12 Permit No. 1112996

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to LAKE PARK ASSOCIATES, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 5235 S. Harper Ave..

Said sign structure(s) measures as follows; along S. Harper Court:

One (1) at four (4) feet in length, nine point five (9.5) feet in height and eighteen (18) feet above grade level. One (1) at three (3) feet in length, three (3) feet in height and eleven (11) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1112996 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in

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the public way.

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Authority herein given and granted for a period of five (5) years from and after Date of Passage.

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1/2* = r

Sample Stub and Ring

Slap Plato -Wdd "-Slealaol Ring

Paint to Match

Letter "P" Std. White

MP Brushed I H Aluminum

PMS 7408 U

To Match - PPG UC115095XL Duranar XL 'Graphite Gray*

south Water

SIGNS SUNChmh EMwM.ll <http://EMwM.ll>. 60126 ^{C⊞<I} Hoipcr Court

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xnm «rri 7007SS2

I Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 (312K74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY) http /Avww.citvol'chicago org/bacp

10/08/2014

Alderman William D. Burns Ward # 04 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) sign(s) for LAKE PARK ASSOCIATES, adjacent to the premises known as 5235 S. Harper Ave..

Dear Alderman William D. Burns:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit

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for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection