



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2014-8285  
**Type:** Ordinance  
**Status:** Passed  
**File created:** 10/8/2014  
**In control:** City Council  
**Final action:** 11/5/2014  
**Title:** Grant(s) of privilege in public way for Lake Park Assoc., Inc.  
**Sponsors:** Burns, William D.  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2014-8285.pdf

Date	Ver.	Action By	Action	Result
11/5/2014	1	City Council	Passed	Pass
10/29/2014	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
10/8/2014	1	City Council	Referred	

### ORDINANCE

LAKE PARK ASSOCIATES, INC Acct. No.  
379530 - 5 Permit No. 1114520

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to LAKE PARK ASSOCIATES, INC, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 1452 E. 53rd St..

Said sign structure(s) measures as follows; along E. 53rd:

One (1) at two point eight three (2.83) feet in length, two point five (2.5) feet in height and ten point two five (10.25) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1114520 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

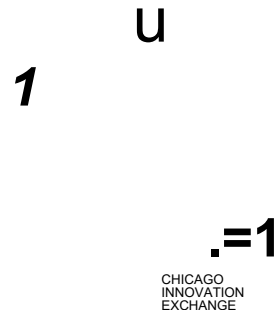
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in

the public way.  
William D. Burns 4<sup>in</sup> Ward  
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Authority herein given and granted for a period of five (5) years from and after Date of Passage.

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## CIE Environmental Graphics 53rd Street Entry Blade Sign



DESIGN NOTES  
2 S'-tall letters. 12'-sq togo mark

SPECIFICATIONS  
Two-sided blade sign fabricated from aluminum, welded construction 14-gauge sheet sign cabinet. 2" square tubing brackets, and 1/4" mounting plate All edges welded smooth All sign components (background, armatures, etc) painted to match storefront metal Full color digital graphics silkscreened on both sign faces Sign installed with mechanical fasteners, as required  
Side Elevation/Section 1/2" «r-o»

Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GO!31Z (312-744-6249) • (312) 744-1944  
(TTY) <<http://www-.citvofchicago.org/hacp>>

**10/08/2014**

**Alderman William D. Burns**

Ward # 04 City of Chicago City Hall,  
Room 300 121 North LaSalle Street  
Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for LAKE PARK ASSOCIATES, INC, adjacent to the premises known as 1452 E. 53rd St..**

**Dear Alderman William D. Burns:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**