



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Details (With Text)

File #: O2014-8304
Type: Ordinance
File created: 10/8/2014
Status: Passed
In control: City Council
Final action: 11/5/2014
Title: Grant(s) of privilege in public way for U.S. Bank - sign
Sponsors: Holmes, Natasha
Indexes: Grants of Privilege
Attachments: 1. O2014-8304.pdf

Date	Ver.	Action By	Action	Result
11/5/2014	1	City Council	Passed	Pass
10/29/2014	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
10/8/2014	1	City Council	Referred	

ORDINANCE US BANK Acct. No.
16006-6 Permit No. 1114658

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to US BANK, upon the terms and subject to the conditions of this ordinance to maintain and use three (3) sign(s) projecting over the public right-of-way attached to its premises known as 8300 S. Marquette Ave..

Said sign structure(s) measures as follows; along MARQUETTE:

One (1) at seven point eight three (7.83) feet in length, two (2) feet in height and eleven (11) feet above grade level.

Said sign structure(s) measures as follows; along 83RD ST:

One (1) at seven point eight three (7.83) feet in length, two (2) feet in height and eleven (11) feet above grade level.

One (1) at seven point three three (7.33) feet in length, seven point three three (7.33) feet in height and nineteen (19) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1114658 herein granted the sum of four hundred seventy-five (\$475.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

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Authority herein given and granted for a period of five (5) years from and after Date of Passage.

FACES: 3/16" #7326 White acrylic w/ surface applied Trans. Red vinyl
mrtay leaving white "us" copy snow thru White TAIMCAP: 2' leweHle painted Matthews Red RETURNS: 5" deep .063 alum - painted Matthews Red
FACE8: 3/16" #7328 White acrylic TRIMCAP: 1' lewellte painted Matthews Blue RETURNS: 5" deep .063 alum. - painted Matthews Blue
BACKS: .063 Alum. - pre-painted White
RUMINATION: White GETelraPowerMax WHPMS2-65K led's as required
MOUNTING: Flush mount as req'd
QUANTITY: (2) Two required tor Front & Side Elevations
ELEVATION PHOTOS ON FOLLOWING PAGE

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Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944
(TTY) <<http://www.cityofchicago.org/bacp>>

10/08/2014

Alderman Natasha Holmes

Ward # 07 City of Chicago City Hall, Room
207 121 North LaSalle Street Chicago,
Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for three (3) sign(s) for US BANK,
adjacent to the premises known as 8300 S. Marquette Ave..

Dear Alderman Natasha Holmes:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection