

# Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

## Legislation Details (With Text)

File #: 02014-8343

Type: Ordinance Status: Passed

File created: 10/8/2014 In control: City Council

**Final action:** 11/5/2014

Title: Awning(s) for ASICS

**Sponsors:** Waguespack, Scott

Indexes: Awnings

**Attachments:** 1. O2014-8343.pdf

Date	Ver.	Action By		Action		Result		
11/5/2014	1	City Council		Passed		Pass		
10/29/2014	1	Committee on Transportation and Public Way		Recommended to Pass		Pass	Pass	
10/8/2014	1	City Council		Referred				
ORDINANCE A Acct. No. 1112602	SICS	No.	389401	-	1		Permit	

## Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to ASICS, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use three (3) Awning(s) projecting over the public right-of-way adjacent to its premises known as 1630 N. Damen Ave..

#### Said Awning(s) at N. Damen Avenue measure(s):

One (1) at forty-six (46) feet in length, and one (1) foot in width for a total of forty-six (46) square feet. Two (2) at twenty (20) feet in length, and one (1) foot in width for a total of forty (40) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

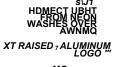
The grantee shall pay to the City of Chicago as compensation for the privilege #1112602 herein granted the sum of one hundred seventy-one (\$171.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Scott Waguespack 32nd Ward Page 1

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Authority herein given and granted for a period of five (5) years from and after Date of Passage.							
(Page 2 of 2)							
SOUTH ELEVATION  2'-10"x20'-7" ALUMINUM AWNING/BLUE W8TH 1" RAISED ALUMINUM LETTERS/ WHITE SLUE REVEAL AT TOP WASHES							
2'-10"x20'-7" ALUMINUM AWNING/BLUE W8TH 1" RAISED ALUMINUM LETTERS/ WHITE SLUE REVEAL AT TOP WASHES WHITE NEON LIGHT ON AWNING							



**BLUE** 

1" ALUMINUM / TUBE FRAME V/

#### **EAST ELEVATION**

2'-10"s46'-0" ALUMINUM AWNING/BLUE WITH 1" RAISED ALUMINUM LETTERS/WHITE BLUE REVEAL AT TOP WASHES WHITE NEON LIGHT ON AWNING Best Neon Sign'

ecAUB wa scale Awcaa , ASKS i ma m. pamem Ava.

### AIWWJVAL.:

Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-G013IZ (312-744-6249) • (312) 744-1944 (TTY) hltp://w\vw.citvofchicago org/bacp

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## 2<sup>nd</sup> Attempt at Introduction

#### 10/08/2014

Alderman Scott Waguespack Ward # 32 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for three (3) awning(s) for ASICS, adjacent to the premises known as 1630 N. Damen Ave..

#### **Dear Alderman Scott Waguespack:**

The applicant referenced above has requested the use of the public right-of-way for a awning(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**