



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2014-8343  
**Type:** Ordinance  
**File created:** 10/8/2014  
**Status:** Passed  
**In control:** City Council  
**Final action:** 11/5/2014

**Title:** Awning(s) for ASICS  
**Sponsors:** Waguespack, Scott  
**Indexes:** Awnings  
**Attachments:** 1. O2014-8343.pdf

Date	Ver.	Action By	Action	Result
11/5/2014	1	City Council	Passed	Pass
10/29/2014	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
10/8/2014	1	City Council	Referred	

### ORDINANCE ASICS

Acct. No. 1112602	No.	389401	-	1	Permit
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*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to ASICS, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use three (3) Awning(s) projecting over the public right-of-way adjacent to its premises known as 1630 N. Damen Ave..

Said Awning(s) at N. Damen Avenue measure(s):

One (1) at forty-six (46) feet in length, and one (1) foot in width for a total of forty-six (46) square feet. Two (2) at twenty (20) feet in length, and one (1) foot in width for a total of forty (40) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1112602 herein granted the sum of one hundred seventy-one (\$171.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Scott Waguespack 32nd Ward  
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Authority herein given and granted for a period of five (5) years from and after Date of Passage.

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**SOUTH ELEVATION**

2'-10"x20'-7" ALUMINUM AWNING/BLUE WITH 1" RAISED ALUMINUM LETTERS/ WHITE BLUE REVEAL AT TOP WASHES  
WHITE NEON LIGHT ON AWNING

HDMECT UBHT  
FROM NEON  
WASHES OVER  
AWNMQ  
XT RAISED 1" ALUMINUM  
LOGO  
MO  
ALUMINUM  
FACE  
BLUE  
1" ALUMINUM  
TUBE FRAME VI

**EAST ELEVATION**

2'-10"x46'-0" ALUMINUM AWNING/BLUE WITH 1" RAISED ALUMINUM LETTERS/WHITE BLUE REVEAL AT TOP WASHES  
WHITE NEON LIGHT ON AWNING  
**Best Neon Sign**

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AIWWJVAL.:

Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-G013IZ (312-744-6249) • (312) 744-1944  
(TTY) <http://www.cityofchicago.org/bacp>

**2<sup>nd</sup> Attempt at Introduction**

**10/08/2014**

Alderman Scott Waguespack Ward # 32 City of  
Chicago City Hall, Room 300 121 North LaSalle  
Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for three (3) awning(s) for ASICS,  
adjacent to the premises known as 1630 N. Damen Ave..**

**Dear Alderman Scott Waguespack:**

The applicant referenced above has requested the use of the public right-of-way for a awning(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**