



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2014-9183  
**Type:** Ordinance  
**Status:** Passed  
**File created:** 11/5/2014  
**In control:** City Council  
**Final action:** 12/10/2014  
**Title:** Grant(s) of privilege in public way for South East Chicago Commission - planter - 6359 S Cottage Grove Ave  
**Sponsors:** Willie B. Cochran  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2014-9183.pdf

Date	Ver.	Action By	Action	Result
12/10/2014	1	City Council	Passed	Pass
12/3/2014	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
11/5/2014	1	City Council	Referred	

### ORDINANCE

South East Chicago Commission Acct.  
No. 366688-18 Permit No. 1115472

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to South East Chicago Commission, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) Planter(s) on the public right-of-way for beautification purposes adjacent to its premises known as 6359 S. Cottage Grove Ave..

Said Planter(s) at S. Cottage Grove Avenue measure(s):

One (1) at three (3) feet in length, and three (3) feet in width for a total of nine (9) square feet.

Grantee must allow the required clear and unobstructed space for pedestrian passage at all times per rules and regulations approved by the Department of Transportation.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1115472 herein granted the sum of zero (\$0.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs

associated with damage, relocation or removal of private property caused by the City performing work in the public way.  
Alderma

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Willie Cochran 20th Ward

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## CONTEXT MAP

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64th ©

## PLANTER LOCATIONS: SITE E

The Grand Ball SE Corner 64th and Cottage Grove

**6359 S. Cottage Grove**

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Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312) 74-4-1944 (312) 744-1944  
(TTY) <http://www.cityofchicago.org/bacp> <<http://www.cityofchicago.org/bacp>>

11/05/2014

**Alderman Willie Cochran**

Ward # 20 City of Chicago City Hall,  
Room 300 121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) planter(s) for  
**South East Chicago Commission, adjacent to the premises known as 6359 S. Cottage Grove Ave..**

**Dear Alderman Willie Cochran:**

The applicant referenced above has requested the use of the public right-of-way for a planter(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**