



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Details (With Text)

File #: O2014-9829
Type: Ordinance
File created: 12/10/2014
Status: Passed
In control: City Council
Final action: 1/21/2015
Title: Awning(s) for Creative Little Ones Academy, Inc.
Sponsors: Thompson, JoAnn
Indexes: Awnings
Attachments: 1. O2014-9829.pdf

Date	Ver.	Action By	Action	Result
1/21/2015	1	City Council	Passed	Pass
1/14/2015	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
12/10/2014	1	City Council	Referred	

ORDINANCE
CREATIVE LITTLE ONES ACADEMY, INC. Acct.
No. 349446 -1 Permit No. 1104355

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to CREATIVE LITTLE ONES ACADEMY, INC., upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Awning(s) projecting over the public right-of-way adjacent to its premises known as 2809 W. 59th St..

Said Awning(s) at 59th Street measure(s):

One (1) at forty-nine (49) feet in length, and five (5) feet in width for a total of two hundred forty-five (245) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1104355 herein granted the sum of seventy-four (\$74.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Joann Thompson 16th Ward
Page 1

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

(Page 2 of 2)

1.7.13

Sales Person:

Address:

2809 W. 59th St.

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CHOCAGO. Ofi_ ©©©2©
Office: (773) 579-11437

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49'

ALOW® IPUM WAV
aaoooooooooooooooooaaDoaaciaaacsaciaaacaoaaaaaa

SIDE VIEW

Wm* SufnbnDa FVABOTC COVER IACED OM - V/tt (100% PMS 527 COLOR]
V4-SQ.eALV.STL <http://V4-SQ.eALV.STL>TUBINO 16 GA. - Tvr. OOP, BACK t SIDES)

6/8' BHD. GALV. STL TUBING - TYP. (RAFTERS)
vr RND. GALV. STL TUBING - TYP. (LACING ROD)

1' SC. GALV. STEEL TUBING 16GA - TYP. (BOTTOM PERIMETER)

raw was

IQXS/r METAL SCVV.

FRAME TO WALL ANCHOR DETAIL

rcuW
Vt' X s' LAO t CXI
VV LAO HIU>

☐

OUT TO THE PUBLIC

9'

ELEVATION

SIDE WALK
SIDE & ELEVATION DETAIL

Small Business Center- Public Way Use Unit City Hall - 121 N. LaSalle Street Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) •
(312) 744-1944 (TTY) <http://www.cityofchicago.org/hacp>

Department of Business Affairs and Consumer Protection

12/10/2014

Alderman Joann Thompson Ward # 16 City
of Chicago City Hall, Room 300 121 North
LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) awning(s) for
CREATIVE LITTLE ONES ACADEMY, INC., adjacent to the premises known as 2809 W. 59th
St..

Dear Alderman Joann Thompson:

The applicant referenced above has requested the use of the public right-of-way for a awning(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection- Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertucaat (312) 744-5506.

Department of Business Affairs and Consumer Protection