

# Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

## Legislation Details (With Text)

File #: 02015-288

Type: Ordinance Status: Passed

File created: 1/21/2015 In control: City Council

**Final action:** 3/18/2015

Title: Awning(s) for New Balance Chicago

**Sponsors:** Hairston, Leslie A.

Indexes: Awnings

**Attachments:** 1. O2015-288.pdf

Date	Ver.	Action By	Action	Result
3/18/2015	1	City Council	Passed	Pass
3/11/2015	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
1/21/2015	1	City Council	Referred	

ORDINANCE New Balance Chicago Acet. No. 35381 - 3

Permit No. 1115938

#### Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to New Balance Chicago, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use three (3) Awning(s) projecting over the public right-of-way adjacent to its premises known as 5500 S. Lake Park Ave..

Said Awning(s) at S Lake Park Ave measure(s):

One (1) at eight (8) feet in length, and one point eight four (1.84) foot in width for a total of fourteen point seven two (14.72) square feet.

One (1) at nineteen point eight four (19.84) feet in length, and one point eight four (1.84) foot in width for a total of thirty-six point five one (36.51) square feet.

One (1) at sixteen point seven five (16.75) feet in length, and one point eight four (1.84) foot in width for a total of thirty point eight two (30.82) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1115938 herein granted the sum of one hundred fifty (\$150.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

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The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

Leslie Hairston 5th Ward

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#### **Awning Replacement**

1/2" = r

Red Sunbrella Awnings installed to existing awning frames

Qty 1 each

"Address installed above entrance door





### South water

934 N Church Ebnhurst. IL 60126 Itl {30113 (SOD 111 610133 4915

TKicui mat 7008430

Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)

http://Av\v\citvol/chicago.org/bacp

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#### 01/21/2015

Alderman Leslie Hairston Ward # 05 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for three (3) awning(s) for New Balance Chicago, adjacent to the premises known as 5500 S. Lake Park Ave..

#### **Dear Alderman Leslie Hairston:**

The applicant referenced above has requested the use of the public right-of-way for a awning(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**