

## Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

### Legislation Details (With Text)

File #: 02015-318

Type: Ordinance Status: Passed

File created: 1/21/2015 In control: City Council

**Final action:** 3/18/2015

**Title:** Awning(s) for Farmers Ins. - 3015 S. Archer Ave.

**Sponsors:** Balcer, James

Indexes: Awnings

**Attachments:** 1. O2015-318.pdf

Date	Ver.	Action By	Action	Result
3/18/2015	1	City Council	Passed	Pass
3/11/2015	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
1/21/2015	1	City Council	Referred	

ORDINANCE FARMERS

INSURANCE Acct. No. 394453 -1

Permit No. 1115702

#### Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to FARMERS INSURANCE, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) Awning(s) projecting over the public right-of-way adjacent to its premises known as 3015 S. Archer Ave..

#### Said Awning(s) at S ARCHER AVE measure(s):

One (1) at eight (8) feet in length, and one point five (1.5) foot in width for a total of twelve (12) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1115702 herein granted the sum of fifty (\$50.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way. Page 1

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

(Page 3 of 3)



3401 S. Halsted St. Chicago, IL 60608 773-847-2828 Fax 773-847-0088

**Z** 0

3015 S Archer Ave

SPECIFICATIONS 1 ■■ COLOR SCHEDULE . MOUNTING DETAIL

Awning Fabric Material 1"X 1" SQUARE TUBE FRAME

3/16" GALVANIZED STEEL Z-CLIP ATTACHMENT

APPROPRIATE NON-CORROSIVE WALL FASTENER SEE MOUNTING OPTION DETAILS

Z-CLIP FOR INSTALLATION EVERY FOUR SIDED

**HM2TEKSCREW** 

City .

State K. WONG

Account Rep SaletRep \_ APPROVALS CUEMT

DESIGN PROD

K. WONG

# File #: O2015-318, Version: 1 THIS DESIGN AND ENGINEERING B SUBMITTED AS OUR PROPOSAL, AND THE RIGHT TO USE OR EXHIBIT IN ANY FORM. IS HOT AUTHORIZED WITHOUT WRITTEN PERMISSION BY MONSIBIC, INC Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOB1Z/312-744-6249 • (312) 744-1944 (TTY) http://\vww < http:///vww> citvofchicago ora/bacp 01/21/2015 Alderman James A. Balcer Ward # 11 City of Chicago City Hall, Room 203 121 North LaSalle Street Chicago, Illinois 60602 Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) awning(s) for FARMERS INSURANCE, adjacent to the premises known as 3015 S. Archer Ave.. Dear Alderman James A. Balcer: The applicant referenced above has requested the use of the public right-of-way for a awning(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by

you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**