

## Legislation Details (With Text)

File #:	O20	15-400					
Туре:	Ordi	nance S	Status:	Passed			
File created:	1/21	/2015	n control:	City Council			
		F	Final action:	3/18/2015			
Title:	Awning(s) for Tony's Chinese & American Restaurant						
Sponsors:	Gra	Graham, Deborah L.					
	Awnings						
Indexes:	Awn	lings					
Indexes: Attachments:		iings 2015-400.pdf					
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Attachments: Date	1. O Ver.	2015-400.pdf Action By	Pa				

TONY'S CHINESE & AMERICAN RESTAURANT Acct. No. 387658 -1 Permit No. 1115699

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to TONY'S CHINESE & AMERICAN RESTAURANT, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) Awning(s) projecting over the public right-of-way adjacent to its premises known as 6347 W. Grand Ave..

Said Awning(s) at W Grand Ave measure(s):

One (1) at twenty-four (24) feet in length, and two (2) feet in width for a total of forty-eight (48) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1115699 herein granted the sum of fifty (\$50.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Deborah Graham 29th Ward

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Page 1

# N 1: Awning Sign

Front View and Side View

A

SCALE 0AT = 1'0' • For Producton / For PresentHtifx

TONY'S

CHINESE a AMERICAN

24'

CD *4* CO

O AWNING FABRIC MATERIAL B 1-X1" SQUARE TUBE FRAME B 3/16" GALVANIZED STEEL Z-CUP ATTACHMENT D APPROPRIATE NON-CORROSIVE WALL FASTENER SEE MOUNTING OPTION DETAILS H #12 TEK SCREW [Iliru-Brjll Mounling

Hanger Bolls ' I MasonrvLag Sal; Ucaa

### ! MOUNTING DETAIL

<b>\rSonsible</b> Sign & Graphics	Client Name: Tony's Location: 6347 W. Grand Ave. Chicago, IL 60639	Start Date: 08-14-14 Last Revision: Jot* 1003 Drawing*: Page: 3 of 4	Client Approval	Sales Rep: kw Designer: kw
Oraphios			Landlord Approval	SSS <sup>^</sup> i LISTED
0C0W^T201 <byno61bawc th="" •mid^9wmrjenth}m%rhega^<=""><th></th><th></th><th></th><th></th></byno61bawc>				
			1	ss Affairs and Consumer Protection
Small Business Center - Public Wa	<u>y Use Unit City Hall - 121 N. La</u>	Salle Street, Room 800 • Chica		2-744-6249 • (312) 744-1944 ('ITY)
				$\underline{littp://w \v.citvofcliicauo.orn/bacp}$

01/21/2015

#### Alderman Deborah Graham

Ward # 29 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) awning(s) for TONY'S CHINESE & AMERICAN RESTAURANT, adjacent to the premises known as 6347 W. Grand Ave..

#### Dear Alderman Deborah Graham:

The applicant referenced above has requested the use of the public right-of-way for a awning(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

#### **Department of Business Affairs and Consumer Protection**