



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2015-551  
**Type:** Ordinance  
**File created:** 1/21/2015  
**Status:** Passed  
**In control:** City Council  
**Final action:** 3/18/2015  
**Title:** Grant(s) of privilege in public way for Walgreens No. 07179  
**Sponsors:** Fioretti, Bob  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2015-551.pdf

Date	Ver.	Action By	Action	Result
3/18/2015	1	City Council	Passed	Pass
3/11/2015	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
1/21/2015	1	City Council	Referred	

ORDINANCE WALGREENS #07179  
Acct. No. 147-86 Permit No. 1116221

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to WALGREENS # 07179, upon the terms and subject to the conditions of this ordinance to maintain and use seven (7) sign(s) projecting over the public right-of-way attached to its premises known as 2 E. Roosevelt Rd..

Said sign structure(s) measures as follows; along E. Roosevelt Road:

Three (3) at one (1) foot in length, five (5) feet in height and twenty-three (23) feet above grade level. One (1) at twenty point six seven (20.67) feet in length, two point one seven (2.17) feet in height and eighteen (18) feet above grade level.

One (1) at seven point seven five (7.75) feet in length, one point five (1.5) feet in height and eighteen (18) feet above grade level.

One (1) at fourteen (14) feet in length, two (2) feet in height and eighteen point five (18.5) feet above grade level.

Said sign structure(s) measures as follows; along S. State Street:

One (1) at twenty point six seven (20.67) feet in length, two point one seven (2.17) feet in height and eighteen (18) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1116221 herein granted the sum of one thousand seventy-five (\$1,075.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

*Bob Fioretti 2nd ^*

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Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944  
(TTY) <http://www.cityofchicago.org/bacp>

**01/21/2015**

Alderman Bob Fioretti Ward # 02 City of  
Chicago City Hall, Room 300 121 North  
LaSalle Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for seven (7) sign(s) for  
WALGREENS # 07179, adjacent to the premises known as 2 E. Roosevelt Rd..**

**Dear Alderman Bob Fioretti:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**