



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Details (With Text)

File #: O2015-1631
Type: Ordinance
File created: 3/18/2015
Status: Passed
In control: City Council
Final action: 4/15/2015
Title: Grant(s) of privilege in public way for Cook County
Sponsors: Dowell, Pat
Indexes: Grants of Privilege
Attachments: 1. O2015-1631.pdf

Date	Ver.	Action By	Action	Result
4/15/2015	1	City Council	Passed	Pass
4/13/2015	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
3/18/2015	1	City Council	Referred	

ORDINANCE COOK
COUNTY Acct. No. 247783-
10 Permit No. 1117000

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to COOK COUNTY, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) Conduit(s) under the public right-of-way adjacent to its premises known as 10 E. 31st St..

Said Conduit(s) at E. 31st Street measure(s):
One (1) at eighty (80) feet in length, and one (1) foot in width for a total of eighty (80) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1117000 herein granted the sum of four hundred eighty (\$480.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Pat Dowell 3rd Ward
Page 1

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

(Page 2 of 4)

hi
^ o o

3 5 5 g e a
ft

g -
aa 8

Ssa
1 38

3^s as S

ja 3

TOMSHPRANGE/SECTION 3fIM / ME / 34

-i- i;

O- -
r.1-1/**
-3T U
KTH (1)144CT OOOX COUKTT
DEW. ON
SEE BORED
ma omc cable * own ogulhed copper lomte nc
MS caourr I
POMSD-OOI

NOTE: All CONSTRUCTION AND
RESTCWTUN MUST
COMPLr WITH CKCASO
DEPMnHENT OF
TRANSPORTACnON
(CDOT)
SHU11CAT10NS. /#TOffIOC
*-SECTOH 2

■louwtmwui c->Misaiaantc:ouui wulsihiimiem um."locAm"wp-iwifirMWMQm'mct'mwm Dn><sen«LMaMwaww
Glofadttrotbini

umIDMnoNianwin iii

BBUEPFOHPHIMMQ ' GEC

HO IT R STATE ST CTJOTOUUPERUT -CDOT1«C6-1 OOWSmiCTOh

S5P_1«i»m »4jr ha

F»4-P0CMI01

iii AU Ui WIBUUI-UJU

Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)
<http://Avwww.citvofchicago.org/bacp> <<http://citvofchicago.org/bacp>>

03/18/2015

Alderman Pat Dowell Ward # 03 City of
Chicago City Hall, Room 300 121 North
LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) conduit(s) for COOK COUNTY, adjacent to the premises known as 10 E. 31st St..

Dear Alderman Pat Dowell:

The applicant referenced above has requested the use of the public right-of-way for a conduit(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection