

Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

Legislation Details (With Text)

File #: O2015-1871

Type: Ordinance Status: Passed

File created: 3/18/2015 In control: City Council

Final action: 4/15/2015

Title: Grant(s) of privilege in public way for Book Covers, Inc. - security cameras

Sponsors: Chandler, Michael D.
Indexes: Grants of Privilege
Attachments: 1. O2015-1871.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|--|---------------------|--------|
| 4/15/2015 | 1 | City Council | Passed | Pass |
| 4/13/2015 | 1 | Committee on Transportation and Public Way | Recommended to Pass | Pass |
| 3/18/2015 | 1 | City Council | Referred | |

ORDINANCE BOOK COVERS INC Acct. No. 62832 -1 Permit No. 1117690

Be It Ordained by the City Council ofthe City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to BOOK COVERS INC, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, four (4) Security Camera(s) projecting over the public right-of-way for security purposes adjacent to its premises known as 4501 W. 16th St..

Said Security Camera(s) at Corner of 16th and Kilbourn measure(s):

Two (2) at one (1) foot in length, one (1) foot in width and fifteen (15) feet above grade level.

One (1) at one point five (1.5) foot in length, point six seven (.67) feet in width and fifteen (15) feet above grade level.

Said Security Camera(s) at S Kilbourn measure(s):

One (1) at one point five (1.5) foot in length, point six seven (.67) feet in width and fifteen (15) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1117690 herein granted the sum of zero (\$.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

| File #: O2015-1871, Version: 1 | | | | | |
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| Authority herein given and granted for a period of five (5) years from and after 01/13/2014. » | | | | | |
| Alderman | | | | | |
| Michael D. Chandler 24th Ward | | | | | |
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| Page 2 of 5) | | | | | |
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| BOOK COVERS INC. PUBUC RIGHT OF WAY RENEWAL ACCT# 62832 PERMIT # 1082698 | | | | | |
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| Employee Parking Area Height from the security camera at Kilbourn to sidewalk ie appx. 15 feet. | | | | | |
| Sidewalk width is 73 tn. along Kitboum | | | | | |
| Employee Entninoe | | | | | |
| Sidewalk | | | | | |
| KILBOURN Department of Business Affairs and Consumer Protection | | | | | |
| Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY http://wwv.cilvolchicago.org/bacp> | | | | | |
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| 03/18/2015 | | | | |
| Alderman Michael D. Chandler | | | | |
| Ward # 24 City of Chicago City Hall, Room | | | | |
| 203 121 North LaSalle Street Chicago, Illinois 60602 | | | | |
| 11111101S 60002 | | | | |
| Re: An ordinance to use and maintain a portion of the public right-of-way for four (4) security camera(s) for BOOK COVERS INC, adjacent to the premises known as 4501 W. 16th St | | | | |
| Dear Alderman Michael D. Chandler: | | | | |
| The applicant referenced above has requested the use of the public right-of-way for a security camera(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting. | | | | |
| If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506. | | | | |
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| Department of Business Affairs and Consumer Protection | | | | |
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