



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

---

**File #:** A2015-29  
**Type:** Appointment **Status:** Approved  
**File created:** 4/15/2015 **In control:** City Council  
**Final action:** 5/6/2015  
**Title:** Appointment of Charles Stewart III as member of Chicago Emergency Telephone System Board  
**Sponsors:** Emanuel, Rahm  
**Indexes:** APPOINTMENTS  
**Attachments:** 1. A2015-29.pdf

Date	Ver.	Action By	Action	Result
5/6/2015	1	City Council	Approved	Pass
4/30/2015	1	Committee on Public Safety	Recommended to Pass	Pass
4/15/2015	1	City Council	Referred	

OFFICE OF THE MAYOR  
CITY OF CHICAGO

RAHM EMANUEL  
MAYOR

April 15,2015

TO THE HONORABLE, THE CITY COUNCIL OF THE CITY OF  
CHICAGO

Ladies and Gentlemen:

I have appointed Charles Stewart III as a member of the Chicago Emergency Telephone System Board for a term effective immediately and expiring July 1, 2018, to succeed William D. Boyle, whose term has expired.

Your favorable consideration of this appointment will be appreciated.

Very truly yours.

Mayor

## City Council

### City of Chicago

#### COMMITTEE MEMBERSHIPS

Public Safety, Chairman Aviation

#### James A. balcer

ALDERMAN, 1 1 TH WARD 3659 S. Halsted St. 60609 TELEPHONE: (773) 254-6677 FAX: (773) 254-8776 James.Balcer@cityofchicago.org <mailto:James.Balcer@cityofchicago.org>

#### Council Chamber

Third Floor, City Hall 121 North LaSalle Street Suite 300, Office 28

Chicago, Illinois 60602 TELEPHONE: 312-744-6663

**May 6, 2015**

**To the President and Members of the City Council:**

**Your Committee on Public Safety begs leave to report and recommend that Your Honorable Body pass the appointment of Charles Stewart III as a member of the Chicago Emergency Telephone System Board.**

**This recommendation was concurred unanimously by a viva voce vote of the members of the Committee with no dissenting vote.**

**(Mayoral)  
(02015-29)**

**Respectfully submitted,**

**V James A.  
Balcer  
Chairman**

## **Committee on Public Safety**