



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
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[www.chicityclerk.com](http://www.chicityclerk.com)

## Legislation Details

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**File #:** CL2015-941  
**Type:** Claim  
**Status:** Introduced  
**File created:** 5/6/2015  
**In control:** Committee on Finance  
**Final action:** 6/22/2016  
**Title:** Damage to vehicle claim for American Heartland Ins. and Ashford, Gerrick  
**Sponsors:** Misc. Transmittal  
**Indexes:** Damage to Vehicle  
**Attachments:**

Date	Ver.	Action By	Action	Result
5/6/2015	1	City Council	Referred	