

## Legislation Details (With Text)

| File #:                | O20                                   | 15-3831   |               |                           |        |
|------------------------|---------------------------------------|---|---------------|---------------------------|--------|
| Туре:                  | Ordi                                  | nance   | Status:       | Passed                    |        |
| File created:          | 5/6/2                                 | 2015  | In control:   | City Council              |        |
|                        |                                       |   | Final action: | 6/17/2015                 |        |
| Title:                 | Handicapped Parking Permit No. 099511 |   |               |                           |        |
| Sponsors:              | Quinn, Marty                          |   |               |                           |        |
| Indexes:               | Handicapped                           |   |               |                           |        |
| Attachments:           | 1. O                                  | 2015-3831.pdf   |               |                           |        |
| Date                   | Ver.                                  | Action By   | Act           | ion                       | Result |
|                        |                                       |   |               |                           |        |
| 6/17/2015              | 1                                     | City Council  | Pas           | ssed                      | Pass   |
| 6/17/2015<br>6/11/2015 | 1<br>1                                | City Council<br>Committee on Pedestrian a<br>Traffic Safety |               | ssed<br>commended to Pass | Pass   |

## MEMORANDUM FOR TRAFFIC REGULATIONS

## OVERRIDE PROHIBITION AGAINST PARKING (Except for the Handicapped):

| <u>S</u>     | <u>street, etc:</u> | South Springfield Avenue |                            |  |
|--------------|---------------------|--------------------------|----------------------------|--|
| L            | ocation, etc:       | <u>No. 7221</u>          | <u>(Permit No. 099511)</u> |  |
| D            | Distance or extent: |                          |                            |  |
| H            | lours:              | <u>at all times</u>      |                            |  |
| <u>Days:</u> | <u>no exc</u>       | <u>ceptions</u>          |                            |  |