

## Legislation Details (With Text)

File #:	O20	15-4018			
Туре:	Ordi	nance	Status:	Passed	
File created:	5/6/2	2015 I	n control:	City Council	
		F	Final action:	6/17/2015	
Title:	Grant(s) of privilege in public way for Lakeview Chamber of Commerce - Privilege No. 1117583				
Sponsors:	Waguespack, Scott				
Indexes:	Grants of Privilege				
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Attachments:	1. O	2015-4018.pdf			
Attachments: Date	1. O Ver.	2015-4018.pdf Action By	Ac	tion	Result
		•		tion	Result Pass
Date	Ver.	Action By	Pa		

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to LAKEVIEW CHAMBER OF COMMERCE, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use two (2) Planter(s) on the public right-of-way for beautification purposes adjacent to its premises known as 3100-3120 N. Lincoln Ave..

Said Planter(s) at 3100 N. Lincoln Avenue measure(s):

One (1) at four point one seven (4.17) feet in length, and four point one seven (4.17) feet in width for a total of seventeen point three nine (17.39) square feet.

Said Planter(s) at 3120 N. Lincoln Avenue measure(s):

One (1) at ten point five (10.5) feet in length, and four point one seven (4.17) feet in width for a total of forty-three point seven nine (43.79) square feet.

Grantee must allow the required clear and unobstructed space for pedestrian passage at all times per rules and regulations approved by the Department of Transportation.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1117583 herein granted the sum of zero (\$.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way. Page 1

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

(Page 2 of 5) SITE FURNISHING PLAN (3120-3114 N. LINCOLN AVE.) 1'-W-0»



© PRECAST CONCRETE BLOCK-A RELOCATED FROM PHASE 1 PRECAST

CONCRETE BLOCK-B RELOCATED FROM PHASE 1 0 ACRVUC COATMO

COLOR HJIKE LAME OREEN\* ACRYLIC COATKO COLOR SKT BUJE" LARGE

CUSTOM PLAHTER

SMALL CUSTOM PLANTER

Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY) hup://vww.citvofchicago.ora/bacp

## 05/06/2015

Alderman Scott Waguespack Ward # 32 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

## Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) planter(s) for LAKEVIEW CHAMBER OF COMMERCE, adjacent to the premises known as 3100-3120 N. Lincoln Ave..

## Dear Alderman Scott Waguespack:

The applicant referenced above has requested the use of the public right-of-way for a planter(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, 1 respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**