

Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

Legislation Details (With Text)

File #: O2015-4077

Type: Ordinance Status: Passed

File created: 5/6/2015 In control: City Council

Final action: 6/17/2015

Title: Grant(s) of privilege in public way for NeighborSpace

Sponsors: O'Connor, Patrick
Indexes: Grants of Privilege
Attachments: 1. O2015-4077.pdf

Date	Ver.	Action By	Action	Result
6/17/2015	1	City Council	Passed	Pass
6/9/2015	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
5/6/2015	1	City Council	Referred	

ORDINANCE
NEIGHBORSPACE Acct. No.
265855 - 3 Permit No.
1118164

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to NEIGHBORSPACE, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Landscaping(s) on the public right-of-way for beautification purposes adjacent to its premises known as 5331-5357 N. Ravenswood Ave..

Said Landscaping(s) at N. Ravenswwod Avenue measure(s):

One (1) at two hundred twenty-two (222) feet in length, and twenty-three (23) feet in width for a total of five thousand one hundred six (5106) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1118164 herein granted the sum of zero (\$.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Patrick O'Connor 40th Ward

File #: O2015-4077, Version: 1
Page 1
Authority herein given and granted for a period of five (5) years from and after 04/14/2015.
(Page 3 of 6)
23' x 100' area containing (9).crop gardens IO'-'x 10'. 0) garden path 12'.x 100' ; ,23' x .100' area containing (9) crop gardens; 10' x -VO' (1) garden'path 12' x'IOO'
5
5'
house will a community agree in the APACN * I water you would be made a decimal 2 \ mback where I bloke a way 1 mback 2
bowmanville community organization (BfcO)'-*. "gateway-garden proposal - design 3 :\phase ;I b'almoraraVe. parkways¹ phase, 2. ravens wood.aye. frontage: * V.
5400 NORTH I^VENSWOOD AVE. Department of Business Affairs and Consumer Protection Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOB1Z/312-744-6249 • (312) 744-1944 (TTY) http://www.citvofchicago.org/hacp <http: citvofchicago.org="" hacp<="" td=""></http:>
05/06/2015
Alderman Patrick O'Connor Ward # 40 City of Chicago City Hall, Room
305 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-v	
adjacent to the premises known as 5331-5357 N. Ravcnswood Av	/e
Dear Alderman Patrick O'Connor:	
The applicant referenced above has requested the use of the public right-o by the Department of Business Affairs and Consumer Protection - Small Bucity Council. Because this request was made for properties located in respectfully request that you introduce the attached ordinance at the next Council.	usiness Center - Public Way Use Unit for presentation to the n your ward, as approved by you as per the attached, I
If you have any questions regarding this ordinance, please contact Anthony	Bertuca at (312) 744-5506.
Department of Business Affairs and Consumer Protection	