



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2015-4372  
**Type:** Ordinance  
**File created:** 5/20/2015  
**Status:** Passed  
**In control:** City Council  
**Final action:** 6/17/2015  
**Title:** Grant(s) of privilege in public way for Deborah's Place II  
**Sponsors:** Hopkins, Brian  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2015-4372.pdf

| Date      | Ver. | Action By                                  | Action              | Result |
|-----------|------|--|---------------------|--------|
| 6/17/2015 | 1    | City Council                               | Passed              | Pass   |
| 6/9/2015  | 1    | Committee on Transportation and Public Way | Recommended to Pass | Pass   |
| 5/20/2015 | 1    | City Council                               | Referred            |        |

ORDINANCE DEBORAH'S  
PLACE II Acct. No. 87190-1  
Permit No. 1118901

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to DEBORAH'S PLACE II, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Vault(s) under the public right-of-way adjacent to its premises known as 1530 N. Sedgwick St..

Said Vault(s) at N. Sedgwick Street measure(s):

One (1) at twelve (12) feet in length, and five (5) feet eight (8) inches in width for a total of sixty-eight point zero four (68.04) square feet.

the location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1118901 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Brian Hopkins 2nd Ward  
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Authority herein given and granted for a period of five (5) years from and after 05/17/2015.

## Michael Tucker

ARCHITECTS 1 5547 South Ingletlde Ave. Dalian, Illinois 60419

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### Plan Key Notes:

(T) EXISTING PUMP CONTROL SWITCH.

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NORTH

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**Enlarged Plan** Seals: 1/8"= 1'-0"

## Enlarged Vault Plan

Deborah's Place II

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## A2.1

Department of Business Affairs and Consumer Protection  
Small Business Center- Public Way Use Unit City Hall- 121 N. LaSalle Street Room 800 • Chicago, IL 60602 ' .. 312-74-GOBIZ/312-744-6249 • (312) 744-1944  
(TTY) <<http://www.ciirvofcliicago.orB/bacD>>

05/20/2015

**Alderman Brian Hopkins**

Ward # 02 City of Chicago City Hall, Room  
300 121 North LaSalle Street Chicago,  
Illinois 60602

**Re: An ordinance to use and maintain a portion of the public rightof-way for one (1) vault(s) for  
DEBORAH'S PLACE IL adjacent to the premises known asl530 N. Sedgwick St..**

**Dear Alderman Brian Hopkins:**

The applicant referenced above has requested the use of the public right-of-way for a vault(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection- Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact\nthony Bertucaat (312) 744-5506.

**Department of Business Affairs and Consumer Protection**