



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2015-4474  
**Type:** Ordinance  
**File created:** 5/20/2015  
**Status:** Passed  
**In control:** City Council  
**Final action:** 6/17/2015  
**Title:** Grant(s) of privilege in public way for John Marshall Law School, The - 304 S State St  
**Sponsors:** Burns, William D.  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2015-4474.pdf

Date	Ver.	Action By	Action	Result
6/17/2015	1	City Council	Passed	Pass
6/9/2015	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
5/20/2015	1	City Council	Referred	

ORDINANCE  
THE JOHN MARSHALL LAW SCHOOL Acct.  
No. 88040 -1 Permit No. 1118908

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to THE JOHN MARSHALL LAW SCHOOL, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, two (2) Fire Escape(s) projecting over the public right-of-way adjacent to its premises known as 304 S. State St..

Said Fire Escape(s) at S. State measure(s):

One (1) at thirty-five point six seven (35.67) feet in length, and one hundred seventy (170) feet in width for a total of six thousand sixty-three point nine (6063.9) square feet.

Said Fire Escape(s) at S. Sate measure(s):

One (1) at thirty-one point one (31.1) feet in length, and one hundred fifty-eight (158) feet in width for a total of four thousand nine hundred thirteen point eight (4913.8) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1118908 herein granted the sum of eight hundred (\$800.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs

associated with damage, relocation or removal of private property caused by the City performing work in the public way.  
William D. Burns 4th Ward  
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Authority herein given and granted for a period of five (5) years from and after 06/30/2015.

•FIRE ESCAPE NO. 1 1'-0" ABOVE GRADE UP TO ROOF (170'-0" ABOVE GRADE)

**304 SOUTH STATE STREET EXISTING 14 STORY BUILDING**

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|  
o

FIRE ESCAPE NO. 2 12'-2" ABOVE GRADE UP TO 14TH FLR.  
158'-0" ABOVE GRADE

**/TNFIRE ESCAPE PU\N**

ASK-V SCALE: 1" = 20'-0"

Project

THE JOHN MARSHALL LAW SCHOOL FIRE ESCAPES 304 SOUTH STATE CHICAGO, ILLINOIS

AS SHOWN

Date  
04/01/10  
Drawn:

V.G.

Project Number:2010720 55

Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOI3IZ/312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

**05/20/2015**

**Alderman William D. Burns**

Ward # 04 City of Chicago City Hall, Room  
300 121 North LaSalle Street Chicago,  
Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) fire escape(s) for THE  
JOHN MARSHALL LAW SCHOOL, adjacent to the premises known as 304 S. State St..**

**Dear Alderman William D. Burns:**

The applicant referenced above has requested the use of the public right-of-way for a fire escape(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**