

Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

Legislation Details (With Text)

File #: 02015-4896

Type: Ordinance Status: Passed

File created: 6/17/2015 In control: City Council

Final action: 7/29/2015

Title: Grant(s) of privilege in public way for University of Chicago Medical Center, The - pedestrian tunnels

Sponsors: Hairston, Leslie A.
Indexes: Grants of Privilege
Attachments: 1. O2015-4896.pdf

Date	Ver.	Action By	Action	Result
7/29/2015	1	City Council	Passed	Pass
7/22/2015	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
6/17/2015	1	City Council	Referred	

ORDINANCE

University of Chicago Medical center Acct. No.

6533- 15 Permit No. 1118905

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to University of Chicago Medical center, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, three (3) Pedestrian Tunnel(s) under the public right-of-way adjacent to its premises known as 5758 S. Maryland Ave..

Said Pedestrian Tunnel at E. 58th Street measure(s):

One (1) at fifteen point six seven (15.67) feet in length, and twenty-three point five (23.5) feet in width for a total of three hundred sixty-eight point two five (368.25) square feet.

Said Pedestrian Tunnel at E. 58th Street measure(s):

One (1) at fifty-six point six (56.6) feet in length, and twenty-three point six (23.6) feet in width for a total of one thousand three hundred thirty-five point seven six (1335.76) square feet.

Said Pedestrian Tunnel at E. 58th Street measure(s):

One (1) at two hundred forty-seven (247) feet in length, and nine (9) feet in width for a total of two thousand two hundred twenty-three (2223) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Office of Underground Coordination).

T;his grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1118905 herein granted the sum of six hundred eighteen (\$618.00) per annum in advance.

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A 25% penalty will be added for payments received after due date. Page 1

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

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Department of Business Affairs and Consumer Protection Small Business Center- Public Way Use Unit City Hall- 121 N. LaSalle Street Room 800 • Chicago, IL 60602 312-744-GOBIZ/ 312-744-6249 • (312) 744-1944 (TTY) http://www.citvofchicago,ora/bacp < http://http://www.citvofchicago,ora/bacp

06/17/2015

Alderman Leslie Hairston

Ward # 05 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public rightof-way for three (3) tunnel(s) for University of Chicago Medical center, adjacent to the premises known as 5758 S. Maryland Ave..

Dear Alderman Leslie Hairston:

The applicant referenced above has requested the use of the public right-of-way for tunnel(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contacAnthony Bertucaat (312) 744-5506.

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Department of Business Affairs and Consumer Protection