



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2015-5151  
**Type:** Ordinance  
**File created:** 6/17/2015  
**Status:** Passed  
**In control:** City Council  
**Final action:** 7/29/2015  
**Title:** Grant(s) of privilege in public way for South Wells Place - planters  
**Sponsors:** Solis, Daniel  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2015-5151.pdf

Date	Ver.	Action By	Action	Result
7/29/2015	1	City Council	Passed	Pass
7/22/2015	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
6/17/2015	1	City Council	Referred	

ORDINANCE SOUTH WELLS  
PLACE Acct. No. 396789 - 2  
Permit No. 1119103

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to SOUTH WELLS PLACE, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use seven (7) Planter(s) on the public right-of-way for beautification purposes adjacent to its premises known as 837 S. Wells St..

Said Planter(s) at S WELLS ST measure(s):

Two (2) at twenty-nine point eight three (29.83) feet in length, and one point eight three (1.83) foot in width for a total of one hundred nine point one eight (109.18) square feet.

One (1) at ten point five (10.5) feet in length, and one point eight three (1.83) foot in width for a total of nineteen point two two (19.22) square feet.

One (1) at eight point one seven (8.17) feet in length, and one point eight three (1.83) foot in width for a total of fourteen point nine five (14.95) square feet.

Said Planter(s) at S FINANCIAL PL measure(s):

Two (2) at twenty-nine point eight three (29.83) feet in length, and one point eight three (1.83) foot in width for a total of one hundred nine point one eight (109.18) square feet.

One (1) at thirteen point five eight (13.58) feet in length, and one point eight three (1.83) foot in width, for a total of twenty-four point eight five (24.85) square feet.

Grantee must allow the required clear and unobstructed space for pedestrian passage at all times per rules and regulations approved by the Department of Transportation.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1119103 herein granted the sum of zero (\$0.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

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+ S FINANCIAL PL # TWO - WAY TRAFFIC

Department of Business Affairs and Consumer Protection

Small Business Center- Public Way Use Unit City Hall- 121 N LaSalle Street Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bact>

**06/17/2015**

**Alderman Daniel S. Solis**

Ward # 25 City of Chicago City Hall,  
Room 304 121 North LaSalle Street  
Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for seven (7) planter(s) for SOUTH WELLS PLACE, adjacent to the premises known as 837 S. Wells St..**

**Dear Alderman Daniel S. Solis:**

The applicant referenced above has requested the use of the public right-of-way for a planter(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection- Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protect on**