



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** Or2015-371  
**Type:** Order  
**Status:** Passed  
**File created:** 6/17/2015  
**In control:** City Council  
**Final action:** 6/17/2015  
**Title:** Tag day permit(s) for Future Entrepreneurs of America  
**Sponsors:** Burke, Edward M.  
**Indexes:** TAG DAYS  
**Attachments:** 1. Or2015-371.pdf

Date	Ver.	Action By	Action	Result
6/17/2015		City Council	Passed	Pass
6/15/2015	1	Committee on Finance	Recommended to Pass	
6/15/2015	1	Committee on Finance	Direct Introduction	

Ordered, that the Committee on Finance is hereby authorized and directed to issue charitable solicitation (tag day) permits to the following organizations:

- A. Future Entrepreneurs of America  
July 7, 2015 July 14, 2015 Citywide

This order shall take effect and be in force from and after its passage.

Edward M. Burke Alderman, 14<sup>th</sup> Ward

**Document No.**

## REPORT OF THE COMMITTEE ON FINANCE TO THE CITY COUNCIL CITY OF CHICAGO

PERMIT NO. 2015-13

### COMMITTEE ON FINANCE CHARITABLE SOLICITATION TAG DAY REQUEST FORM AND ROUTE SHEET

**PERMIT NUMBER:** 2015-13

**GROUP NAME:** Future Entrepreneurs of America

ADDRESS: 11841 S. Lowe, Chicago, IL 60628

TELEPHONE NUMBER:

773-744-1040

CONTACT PERSON: Michael Mavden

DATE WRITTEN REQUEST WAS RECEIVED: May 29, 2015

SOLICITATION DATE:

July 7, 2015

July 14, 2015

CITY COUNCIL DATE:

June 17, 2015

COMPLETION OF FILE DATE:

STATEMENT OF RECEIPTS AND DISTRIBUTION RECEIVED:

DATE PERMIT LETTER WAS SENT TO ORGANIZATION:

June 17, 2015

VIOLATION (S)

COMMITTEE LETTER SENT:

COMPLY RECEIVED:

COMMENTS:

### **APPLICATION FOR CITY OF CHICAGO CHARITABLE SOLICITATION PERMIT**

(Please neatly print or type. In necessary in answering and question, please attach additional.)

1. Name of organization: Future Entrepreneurs of America

Address: 11841 S. Lowe Chicago, IL 60628 Telephone

Number: (773) 517-2175

Use the space below to list names, current positions, residence addresses and telephone numbers of the officers in the organization:

Michael Mayden 11841 S. Lowe Chicago, IL 60628 773-744-1040

Alberto Covarrubias 10929 S. AveD Chicago, IL 60617 773-851-2682

Chaka Bradley 8612 S. Karlow Chicago, IL 60652 773-412-9466

### **3. List the date and approximate location(s) of solicitation:**

July 7 & 14, 2015, 11900 S. Ashland, Chicago - 9500 S. Stoney Island, Chicago 9900 S. Halsted, Chicago - 8700 S Western, Chicago.

**4. Approximately how many persons will be engaged in the solicitation?**

16-20 people

**5. Explain the methods your organization will use to solicit funds:**

We will be stationed at the intersection of assigned street corners and asking cars stopped for the light if they would like to make a donation to help support our youth baseball program.

**6. Has your organization ever been allowed to solicit funds in prior years in the City of Chicago? If so, when? Last year 2014**

**7. Include the following with your application:**

- A A copy of the registration statement tiled with the Attorney General of the State of Illinois; or exemption issued by the Attorney General of the State of Illinois, B A copy of the tag badge, emblem or other token (if any) which will be distributed as part of the solicitation, or which will be used by your organization in its solicitation.**

**8. Please include any other relevant information which would assist the committee on finance in reviewing this application.**

APPLICATIONS MUST BE RECEIVED BY THE COMMITTEE ON FINANCE NO LATE THAN 30 DAYS PRIOR TO THE COMMENCEMENT OF THE SOLICITATION.

I/WE, THE OFFICER(S) OF THE ABOVE NAMED ORGANIZATION, CERTIFY THAT THE INFORMATION FURNISHED IN THIS STATEMENT AND ALL ATTACHED SHEETS IS TRUE AND CORRECT TO THE BEST OF MY/OUR KNOWLEDGE. (NOTE: AT LEAST ONE OFFICER OF THE ORGANIZATION MUST SIGN AND VERIFY THIS APPLICATION.)

**HOLD HARMLESS AGREEMENT**

The undersigned officer on behalf of the subject organization agrees (o defend, indemnify, save and hold harmless the City of Chicago for any loss, liability, damage or cost which the City may incur due to the presence of volunteer of the subject organization on City premises for the puipose of charitable solicitations.

The subject organization assumes full responsibility for risk of bodily injury, death or property damage due to the

negligence of the subject organization or otherwise resulting from conduct or activity related to the participation in charitable solicitation on the public way.

The officer of the subject organization has read and voluntarily signs the hold harmless agreement and waiver of liability and indemnity agreement.

Name of organization

Signature of organization officer

**X**

Date

**OFFICE OF THE ATTORNEY GENERAL**

STATE OF ILLINOIS

FUTURE ENTREPRENEURS OF AMERICA 11841 SOUTH LOWE CHICAGO, IL 60628

**Lisa Madigan**

ATTORNEY GENERAL

**RE: RE: Status of FUTURE ENTREPRENEURS OF AMERICA under the Illinois Charitable Laws  
CO# 01056460**

Dear Registrant:

This letter is pursuant to your request that the Attorney General confirm the status of FUTURE ENTREPRENEURS OF AMERICA under the Charitable Organization Laws.

This organization is currently registered with the Attorney General's Charitable Trust and Solicitations Bureau as CO# 01056460. It is current in the filing of its financial reports, having filed its report for the period ended December 31, 2014. Please let us know if you require further information.

Sincerely,

Takiyah Martin Barnes, Compliance Officer  
Charitable Trusts Bureau  
100 West Randolph Street, 11th Floor

Chicago, Illinois 60601  
Telephone: (312) 814-2595

Q2>

CHICAGO June 17.2015

**To the President and Members of the City Council:**

Your Committee on Finance having had under consideration one (1) order authorizing one (1) application for City of Chicago Charitable Solicitation (Tag Day) permits.

Future Entrepreneurs of America

having had the same under advisement, begs leave to report and recommend that your Honorable Body pass the ordinance(s)/order(s) transmitted herewith.

This recommendation was concurred in by of the members of the committee with  
(Cyjya voce vote..  
dissenting vote(s)).

Respectfully submitted

Chairman

**Document No.**

**REPORT OF THE COMMITTEE ON FINANCE TO THE CITY COUNCIL CITY OF CHICAGO**