



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

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**File #:** A2015-101  
**Type:** Appointment  
**File created:** 7/29/2015  
**Status:** Approved  
**In control:** City Council  
**Final action:** 9/24/2015  
**Title:** Appointment of Eva M. Brown as member of Chicago Community Land Trust Board  
**Sponsors:** Emanuel, Rahm  
**Indexes:** APPOINTMENTS  
**Attachments:** 1. A2015-101.pdf

Date	Ver.	Action By	Action	Result
9/24/2015	1	City Council	Approved	Pass
9/16/2015	1	Committee on Housing and Real Estate	Recommended to Pass	Pass
7/29/2015	1	City Council	Referred	

OFFICE OF THE MAYOR  
CITY OF CHICAGO

RAHM EMANUEL  
MAYOR

July 29, 2015

TO THE HONORABLE, THE CITY COUNCIL OF THE  
CITY OF CHICAGO

Ladies and Gentlemen:

I have appointed Eva M. Brown as a member of the Chicago Community Land Trust Board for a term effective immediately and expiring February 1, 2016, to complete the unexpired term of Cornelius D. Griggs, who has resigned.

Your favorable consideration of this appointment will be appreciated.

Mayor

Very truly yours,

**JOSEPH A. MOORE**

alderman. 49th ward 7356 North Greenview Avenue Chicago. Illinois 60626 telephone 773-338-5796 ward49@cityofchicago.org www.ward49.com <<http://ward49.com>>

**CITY COUNCIL  
CITY OF CHICAGO**

**COUNCIL CHAMBER**

City Hall, Room 200 121 North LaSalle Street Chicago, Illinois 60602 Telephone 312-744-3067

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**September 24, 2015**

**To the President and Members of the City Council:**

**Your Committee on Housing and Real Estate, for which a meeting was held on September 16, 2015, having had under consideration the appointment introduced by Mayor Rahm Emanuel on July 27, 2015, this being the appointment of Eva M. Brown as a member of the Chicago Community Land Trust Board, begs leave to recommend that Your Honorable Body Approve said ordinance transmitted herewith.**

**This recommendation was concurred in by a voice vote of all committee members present with no dissenting votes.**

**Respectfully submitted,**  
**Joseph A. Moore, Chairman Committee on Housing and Real Estate**