|                     | Office of the City Clerk  |   |              |                             |              | City Hall<br>121 N. LaSalle St.<br>Room 107<br>Chicago, IL 60602<br>www.chicityclerk.com |
|---------------------|---|---|--------------|-----------------------------|--------------|--|
| Legislation Details |   |   |              |                             |              |  |
| File #:             | SO2   | 2015-5401                                     |              |                             |              |  |
| Туре:               | Ordi  | Ordinance Status:                             |              |                             | Passed       |  |
| File created:       | 7/29  | )/2015  | In control   | :                           | City Council |  |
|                     |   |   | Final action | on:                         | 10/28/2015   |  |
| Title:              | Donation of City vehicle(s) to Charcas, San Luis Potosi, Mexico |   |              |                             |              |  |
| Sponsors:           | Moreno, Proco Joe   |   |              |                             |              |  |
| Indexes:            | DONATION OF CITY EQUIPMENT                                      |   |              |                             |              |  |
| Attachments:        | 1. SO2015-5401.pdf  |   |              |                             |              |  |
| Date                | Ver.  | Action By                                     |              | Acti                        | on           | Result   |
| 10/28/2015          | 1   | City Council                                  |              | Passed as Substitute        |              | Pass   |
| 10/26/2015          | 1   | Committee on Public Safety                    |              | Recommended to Pass         |              | Pass   |
| 10/14/2015          | 1   | City Council                                  |              | Re-Referred                 |              |  |
| 10/8/2015           | 1   | Committee on Pedestrian and<br>Traffic Safety |              | Recommended for Re-Referral |              |  |
| 7/29/2015           | 1   | City Council                                  |              | Referred                    |              |  |