

## Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2015-5491

Type: Ordinance Status: Passed

File created: 7/29/2015 In control: City Council

**Final action:** 9/24/2015

Title: Grant(s) of privilege in public way for Cricket Wireless

Sponsors: Moreno, Proco Joe Indexes: Grants of Privilege Attachments: 1. O2015-5491.pdf

Date	Ver.	Action By	Action	Result
9/24/2015	1	City Council	Passed	Pass
9/17/2015	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
7/29/2015	1	City Council	Referred	

ORDINANCE CRICKET WIRELESS Acct. No. 373467 - 3 Permit No. 1118318

## Be It Ordained by the City Council ofthe City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to CRICKET WIRELESS, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 2792 W. Armitage Ave..

Said sign structure(s) measures as follows; along W Armitage Avenue:

One (1) at nineteen (19) feet in length, five (5) feet in height and twenty point five eight (20.58) feet above grade level.

Said sign structure(s) measures as follows; along N California Avenue:

One (1) at sixteen point five (16.5) feet in length, four point five (4.5) feet in height and twenty point zero eight (20.08) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1118318 herein granted the sum of six hundred (\$600.00) per annum in advance.

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A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

Proco Joe Moreno 1<sup>SI</sup> Ward <Page 2 of 3) 'hh

Exterior Site Plan | CR-FL^8B

(\*jesf £k IA

## cricket

Product 2\*-11 11/16\* 70 92 | CR-FI -48B <-Cr

"60" x 19', 2 1/2" deep white sheeted aluminum seemed as necessary" Sign Bana Width: flS'-O"

mmii USTED iw^^amwi'swif Revision notes

934 N Church Road Elmhufst, IL 60126 P 630 333

cricket

Client Cncket NTS 7009927 Title Secondary IO Date Page

Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY) httD://www.citvofchicago < http://www.citvofchicago > org/bacp

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07/29/2015
Alderman Proco Joe Moreno Ward # 01 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602
Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) sign(s) for CRICKET WIRELESS, adjacent to the premises known as 2792 W. Armitage Ave
Dear Alderman Proco Joe Moreno:
The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has be prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use U for presentation to the City Council. Because this request was made for properties located in your ward, as approved you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting
If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**