| CALL OF CHICK | F<br>Chica        |                                                                 |             |                     |              | City Hall<br>121 N. LaSalle St.<br>Room 107<br>Chicago, IL 60602<br>www.chicityclerk.com |  |
|---------------|-------------------|-----------------------------------------------------------------|-------------|---------------------|--------------|------------------------------------------------------------------------------------------|--|
| File #:       | O20               | 15-5502                                                         |             |                     |              |                                                                                          |  |
| Туре:         | Ordinance         |                                                                 | Status:     |                     | Passed       |                                                                                          |  |
| File created: | 7/29              | )/2015                                                          | In control: |                     | City Council |                                                                                          |  |
|               |                   |                                                                 | Final actio | n:                  | 9/24/2015    |                                                                                          |  |
| Title:        | Gra               | Grant(s) of privilege in public way for James Dee - fire escape |             |                     |              |                                                                                          |  |
| Sponsors:     | Mor               | Moreno, Proco Joe                                               |             |                     |              |                                                                                          |  |
| Indexes:      | Gra               | Grants of Privilege                                             |             |                     |              |                                                                                          |  |
| Attachments:  | 1. O2015-5502.pdf |                                                                 |             |                     |              |                                                                                          |  |
| Date          | Ver.              | . Action By                                                     |             | Action              |              | Result                                                                                   |  |
| 9/24/2015     | 1                 | City Council                                                    |             | Passed              |              | Pass                                                                                     |  |
| 9/17/2015     | 1                 | 1 Committee on Transportation and<br>Public Way                 |             | Recommended to Pass |              | Pass                                                                                     |  |
| 7/29/2015     | 1                 | City Council                                                    |             | Referred            |              |                                                                                          |  |