

Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

Legislation Details (With Text)

File #: O2015-5585

Type: Ordinance Status: Passed

File created: 7/29/2015 In control: City Council

Final action: 9/24/2015

Title: Grant(s) of privilege in public way for Apple, Inc. - conduit

Sponsors: Hopkins, Brian

Indexes: Grants of Privilege
Attachments: 1. O2015-5585.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|--|---------------------|--------|
| 9/24/2015 | 1 | City Council | Passed | Pass |
| 9/17/2015 | 1 | Committee on Transportation and Public Way | Recommended to Pass | Pass |
| 7/29/2015 | 1 | City Council | Referred | |

ORDINANCE APPLE, INC Acct. No. 56526 - 4 Permit

No. 1119532

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to APPLE, INC, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Conduit(s) underthe public right-of-way adjacent to its premises known as 801 W. North Ave..

Said Conduit(s) at N. Halsted Street measure(s):

One (1) atone hundred eighty-five (185) feet in length, and one (1) foot in width for a total of one hundred eighty-five (185) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and .specifications approved by the Department of Transportation (Division of Project Development) and Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1119532 herein granted the sum of one thousand one hundred ten (\$1,110.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 07/28/2015.

| File #: O2015-5585, Version: 1 | | | | | |
|--------------------------------|------------------------|--|--|--|--|
| | | | | | |
| | | | | | |
| | Alderman | | | | |
| | Brian Hopkins 2nd Ward | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Lincoln Park - R284 Summary Dimensions Record Set

Page 1

Not For Construction. Apple Internal Use Only.

Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY) http://www <http://www citvofchicago.org/bacp <http://www citvofchicago.org/bacp

07/29/2015

(Page 2 of 5)

Alderman Brian Hopkins

Ward # 02 City of Chicago City Hall, Room 200 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) conduit(s) for APPLE, INC, adjacent to the premises known as 801 W. North Ave..

Dear Alderman Brian Hopkins:

The applicant referenced above has requested the use of the public right-of-way for a conduit(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

| File #: O2015-5585, Version: 1 |
|---|
| If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506. |
| |
| Department of Business Affairs and Consumer Protection |
| Department of Business Arran's and Consumer Protection |
| |
| |
| |
| |
| |
| |
| |
| |