

## Legislation Details (With Text)

File #:	O20	15-5605				
Туре:	Ordi	inance	Status:	Passed		
File created:	7/29	)/2015	In control:	City Council		
			Final action:	9/24/2015		
Title:	Grant(s) of privilege in public way for C2 Education					
Sponsors:	Hopkins, Brian					
Indexes:	Gra	Grants of Privilege				
A	1. O2015-5605.pdf					
Attachments:	1.0	2015-5605.pdf				
Attachments: Date	Ver.	Action By	Ac	tion	Result	
		•		assed	Result Pass	
Date	Ver.	Action By	Pa			

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to C2 EDUCATION, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 2121 N. Clybourn Ave..

Said sign structure(s) measures as follows; along N CLYBOURN AVE:

One (1) at thirteen point five (13.5) feet in length, two point three three (2.33) feet in height and twelve point one seven (12.17) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1119118 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman **Brian Hopkins** Page 1 U«nAn\*M 4\*q ft. " Total Long\* AEoumd Of LtxsM (73% tarty\* ofLmttvU kMdtfiJ Will Sign Internally Clummatod It channel lettore mounted to raceway Charm\*! Latter Specification\* 5 dM« («Mtm (ancMwl ou) el 3/11" acfvic Mimiand 030\*\*\*ianumBBtka r\*ti cap and mum aaHad Ha Mm\* rata\* M fatal Channel Letters Mounted to Raceway 1) gttr Atifrarun Ralumi • To msidi taoca 3 Vrjfc Lottor Face\* Tja WWlo ∎it; mfir, AVERY Raal Uba (UCtaJ-eoJ-T) AVERY PWIKana IMC (UC «tf-46I TJ AVIRY PMm 321C [UC MO-722 T) «)LfD-SISWh\*al.E0 (U) w - To maWitaa o J •\* o o )ISCbue\*Typ\*CLI{UL}
7) J\* Gatroxind Taaw dot to IM\* SM Coodud (UL) «MK\*X (Mfctf on fw 6iwfcr ttcaov Af Nvafcan conMaJad and n I MEinnaMaAJVIUCMfrCHT) I AkUraWtaxtaUICIUC WOTU n oinvmts

FASTSIGNS.

I 7D%c.it

Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall-121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOB1Z/312-744-6249 • (312) 744-1944 (TTY) hllpVAvww. citvofchicaao.org/bacp < http://citvofchicaao.org/bacp>

#### 07/29/2015

#### Alderman Brian Hopkins Ward # 02 City of Chicago City Hall, Room 200 121 North LaSalle Street Chicago, Illinois 60602

# Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for C2 EDUCATION, adjacent to the premises known as 2121 N. Clybourn Ave..

### **Dear Alderman Brian Hopkins:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection-Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**