



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2015-5736  
**Type:** Ordinance  
**File created:** 7/29/2015  
**Status:** Passed  
**In control:** City Council  
**Final action:** 9/24/2015  
**Title:** Grant(s) of privilege in public way for State Place Condo Assn. - planters  
**Sponsors:** Burns, William D.  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2015-5736.pdf

Date	Ver.	Action By	Action	Result
9/24/2015	1	City Council	Passed	Pass
9/17/2015	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
7/29/2015	1	City Council	Referred	

### ORDINANCE

State Place Condominium Association Acct. No.  
329314-1 Permit No. 1119069

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to State Place Condominium Association, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, twelve (12) Planter(s) on the public right-of-way for beautification purposes adjacent to its premises known as 1101 S. State St..

Said Planter(s) at 11th Street measure(s):

Three (3) at fifteen (15) feet in length, and five (5) feet in width for a total of two hundred twenty-five (225) square feet.

Said Planter(s) at S. State Street measure(s):

Two (2) at thirty (30) feet in length, and five (5) feet in width for a total of three hundred (300) square feet.

One (1) at eleven (11) feet in length, and five (5) feet in width for a total of fifty-five (55) square feet.

Two (2) at fifteen (15) feet in length, and five (5) feet in width for a total of one hundred fifty (150) square feet.

One (1) at thirteen (13) feet in length, and five (5) feet in width for a total of sixty-five (65) square feet.

One (1) at twenty-five (25) feet in length, and five (5) feet in width for a total of one hundred twenty-five (125) square feet.

One (1) at ten (10) feet in length, and five (5) feet in width for a total of fifty (50) square feet.

One (1) at thirty-five (35) feet in length, and five (5) feet in width for a total of one hundred seventy-five (175) square feet.

Grantee must allow the required clear and unobstructed space for pedestrian passage at all times per rules and regulations approved by the Department of Transportation.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1119069 herein granted the sum of zero (\$00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

William D. Burns 4th Ward

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Authority herein given and granted for a period of five (5) years from and after 06/30/2015.

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Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)  
<http://Avwww.cityofchicago.org/bacp> <<http://http://Avwww.cityofchicago.org/bacp>>

## **2na** AXXEMPX AX INTRODUCTION

**07/29/2015**

**Alderman William D. Burns**

Ward # 04 City of Chicago City Hall,  
Room 305 121 North LaSalle Street  
Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for twelve (12) planter(s) for State Place Condominium Association, adjacent to the premises known as 1101 S. State St..**

**Dear Alderman William D. Burns:**

The applicant referenced above has requested the use of the public right-of-way for a planter(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**