

Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

Legislation Details (With Text)

File #: 02015-5814

Type: Ordinance Status: Passed

File created: 7/29/2015 In control: City Council

Final action: 9/24/2015

Title: Grant(s) of privilege in public way for M. Johnson Insurance Agency, Inc.

Sponsors: Sadlowski Garza, Susan

Indexes: Grants of Privilege
Attachments: 1. O2015-5814.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|--|---------------------|--------|
| 9/24/2015 | 1 | City Council | Passed | Pass |
| 9/17/2015 | 1 | Committee on Transportation and Public Way | Recommended to Pass | Pass |
| 7/29/2015 | 1 | City Council | Referred | |

ORDINANCE

M. Johnson Insurance Agency Inc. Acct. No. 398884 -1 Permit No. 1119106

Be It Ordained by the City Council ofthe City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to M. Johnson Insurance Agency Inc., upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 3659 E. 106th St..

Said sign structure(s) measures as follows; along 106th:

One (1) at eight point zero eight (8.08) feet in length, three point zero four (3.04) feet in height and seventeen point five eight (17.58) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1119106 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

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The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five <5) years/fr^m and after Date of Passage.

Alderman WU/i/Vfi ^VJP^I/^^^" KA4^ UM/C^ Susan Sadlowski

Garza 10th Ward

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CUSTOM FORMED REPLACEMENT FACE -T PAN

scale \rr=r#

SCAIO VT=T#

SIGN 4 QTY 2

NOTE ORDER STANDARD

EST. WEIGHT OF SIGN =288 LBS.

ILLUMINATION = (3) W T12 FLOURESCENT LAMP

HEIGHT TO GRADE = 1T-T

HEIGHT TO TOP OF SIGN = 1T-T

OVERALL SIGN DIMENSIONS = 36 1/2°H X97 3/4WX6-D PROJECTION OF SIGN OVER SIOEWALK= 9'-9"

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Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY) http://Avww.citvofchicago.org/hacp

07/29/2015

File #: O2015-5814, Version: 1 Alderman Susan Sadlowski Garza Ward # 10 City of Chicago City Hall, Room 200 121 North LaSalle Street Chicago, Illinois 60602 Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for M. Johnson Insurance Agency Inc., adjacent to the premises known as 3659 E. 106th St.. Dear Alderman Susan Sadlowski Garza: The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting. If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506. **Department of Business Affairs and Consumer Protection**