



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Details (With Text)

File #: O2015-5863
Type: Ordinance
File created: 7/29/2015
Status: Passed
In control: City Council
Final action: 9/24/2015
Title: Grant(s) of privilege in public way for University of Chicago, The - earth retentions
Sponsors: Willie B. Cochran
Indexes: Grants of Privilege
Attachments: 1. O2015-5863.pdf

Date	Ver.	Action By	Action	Result
9/24/2015	1	City Council	Passed	Pass
9/17/2015	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
7/29/2015	1	City Council	Referred	

ORDINANCE
UNIVERSITY OF CHICAGO Acct. No.
43697 - 78 Permit No. 1118920

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to UNIVERSITY OF CHICAGO, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed; thirty-seven (37) Earth Retention System(s) under the public right-of-way adjacent to its premises known as 915 E. 60th St..

Said Earth Retention System(s) at E.60th Street measure(s):

Nine (9) at fifty-three point one six (53.16) feet in length, and one (1) foot in width for a total of four hundred seventy-eight point four four (478.44) square feet.

One (1) at fifty-one point two five (51.25) feet in length, and one (1) foot in width for a total of fifty-one point two five (51.25) square feet.

One (1) at forty-nine point two five (49.25) feet in length, and one (1) foot in width for a total of forty-nine point two five (49.25) square feet.

One (1) at forty-seven point two five (47.25) feet in length, and one (1) foot in width for a total of forty-seven point two five (47.25) square feet.

One (1) at forty-five point two five (45.25) feet in length, and one (1) foot in width for a total of forty-five point two five (45.25) square feet.

One (1) at forty-three point two five (43.25) feet in length, and one (1) foot in width for a total of forty-three point two five (43.25) square feet.

One (1) at forty-one point two five (41.25) feet in length, and one (1) foot in width for a total of forty-one point two five (41.25) square feet.

Said Earth Retention System(s) at S. Drexel Avenue measure(s):

One (1) at forty-one point nine two (41.92) feet in length, and one (1) foot in width for a total of forty-one point nine two (41.92) square feet.

Three (3) at forty-two (42) feet in length, and one (1) foot in width for a total of one hundred twenty-six (126) square feet.

Three (3) at forty-two point zero eight (42.08) feet in length, and one (1) foot in width for a total of one hundred twenty-six point two four (126.24) square feet.

Three (3) at forty-two point two five (42.25) feet in length, and one (1) foot in width for a total of one hundred twenty-six

point seven five (126.75) square feet.

One (1) at forty-two point three three (42.33) feet in length, and one (1) foot in width for a total of forty-two point three three. (42.33) square feet.

One (1) at forty-one point three three (41.33) feet in length, and one (1) foot in width for a total of forty-one point three three (41.33) square feet.

One (1) at forty-five point one six (45.16) feet in length, and one (1) foot in width for a total of forty-five point one six (45.16) square feet.

One (1) at forty-eight point nine two (48.92) feet in length, and one (1) foot in width for a total of forty-eight point nine two (48.92) square feet.

One (1) at fifty-two point two five (52.25) feet in length, and one (1) foot in width for a total of fifty-two point two five (52.25) square feet.

One (1) at fifty-seven (57) feet in length, and one (1) foot in width for a total of fifty-seven (57) square feet. Three (3) at fifty-seven point zero eight (57.08) feet in length, and one (1) foot in width for a total of one hundred seventy-one point two four (171.24) square feet.

Three (3) at forty-two point one six (42.16) feet in length, and one (1) foot in width for a total of one hundred twenty-six point four eight (126.48) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of

Page 1

Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1118920 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs , associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Willie Cochran 20th Ward

Page 2

Authority herein given and granted for a period of five (5) years from and after 04/14/2015.

(Page 2 of 6)

Small Business Center- Public Way Use Unit City Hall-.121 N. LaSalle Street Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312)
744-1944 (TTY) Department of Business Affairs and Consumer Protection

07/29/2015

Alderman Willie Cochran

Ward # 20 City of Chicago City Hall,
Room 300 121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for thirty-seven (37) earth retention system(s) for UNIVERSITY OF CHICAGO, adjacent to the premises known as 915 E. 60th St..

Dear Alderman Willie Cochran:

The applicant referenced above has requested the use of the public right-of-way for a earth retention system(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection -Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact VnTHONY Bertucaat (312) 744-5506.

Department of Business Affairs and Consumer Protection